

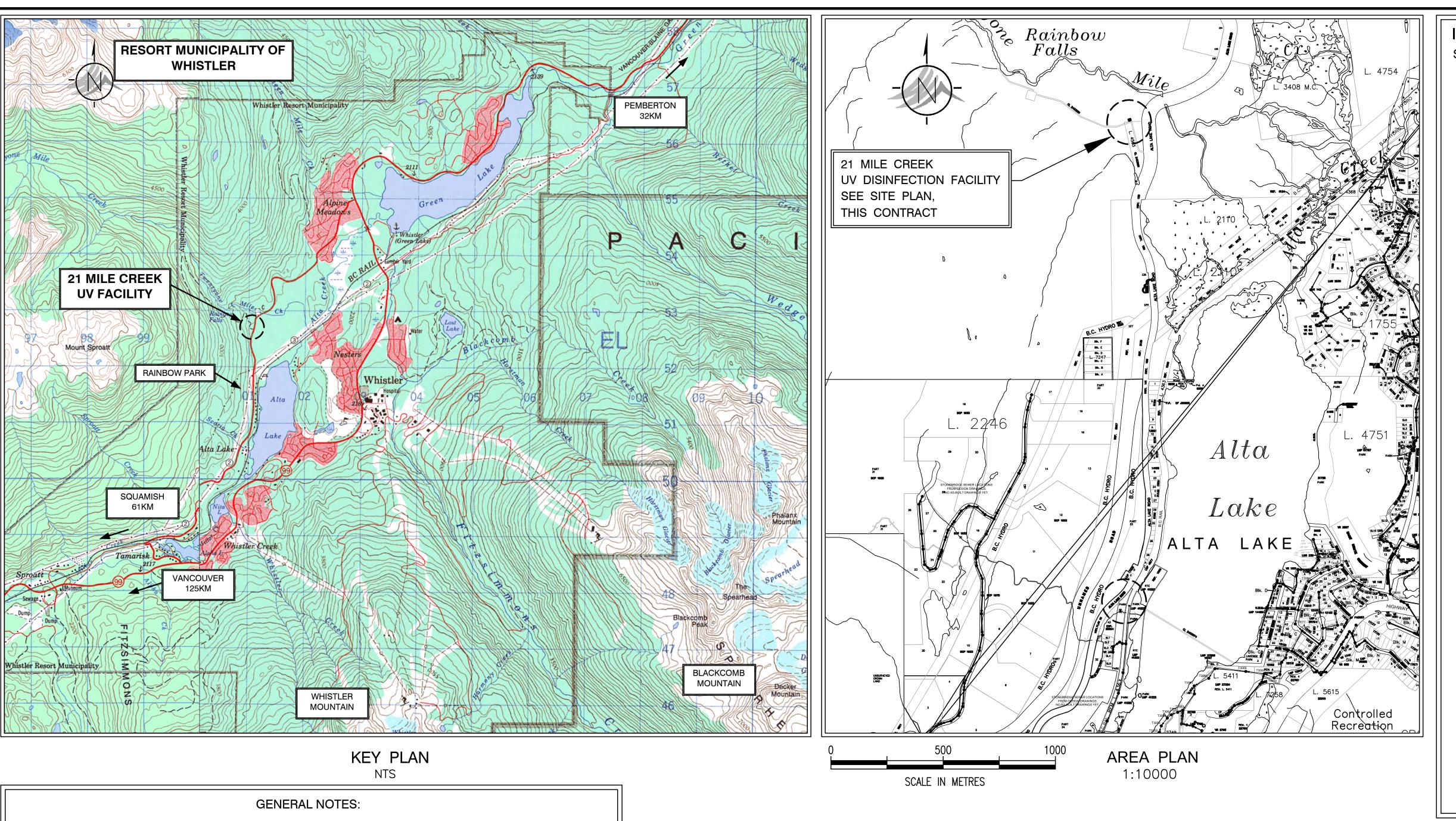
# RESORT MUNICIPALITY OF WHISTLER

# 21 MILE CREEK UV DISINFECTION FACILITY

CONTRACT No. 179.75.3



RECORD DRAWINGS



INDEX TO DRAWINGS (TOTAL DWGS. = SHEET No. TITLE GENERAL KEY PLAN - AREA PLAN - INDEX TO DRAWINGS OVERALL SITE LAYOUT SITE LAYOUT SITE GRADING ROAD PROFILES AND SECTIONS SITE SECTIONS SITE SECTIONS OUTSIDE PIPING PIPE PROFILES G10 GENERAL DETAILS G11 GENERAL DETAILS PROCESS AND INSTRUMENTATION P&ID STANDARD TAGS AND ABBREVIATIONS P&ID STANDARD SYMBOLS, EQUIPMENT, VALVES AND INSTRUMENTATION P3 PROCESS AND INSTRUMENTATION ARCHITECTURAL A0-A4ARCHITECTURAL STRUCTURAL GENERAL CONSTRUCTION NOTES GENERAL STRUCTURAL DETAILS GENERAL STRUCTURAL AND MASONRY DETAILS STRUCTURAL - FLOOR PLAN @ EL. 679.50 STRUCTURAL - ROOF PLAN STRUCTURAL - SECTIONS REINFORCING — SECTIONS STRUCTURAL — STEEL CONNECTION DETAILS **MECHANICAL** MECHANICAL - PLAN MECHANICAL - SECTION MECHANICAL - SECTIONS MECHANICAL - DETAILS HEATING AND VENTILATING HV1 HEATING AND VENTILATING — PLAN, LEGEND AND MISCELLANEOUS DETAILS **ELECTRICAL** ELECTRICAL SITE LAYOUT SINGLE LINE DIAGRAM AND MCC LAYOUT ELECTRICAL PLC I/O WIRING DIAGRAM POWER AND CONTROL LAYOUT ELECTRICAL AND LIGHTING LAYOUT DISTRIBUTION PANEL SCHEDULE AND MISCELLANEOUS DETAILS

- 1. ALL ELEVATIONS ARE GEODETIC AND BASED ON THE SURVEY MONUMENT GCM# 150359.
- 2. ALL UNDERGROUND UTILITIES INCLUDING WATER, STORM, GAS, CABLE, TELEPHONE AND ELECTRICAL AS SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY. NO RESPONSIBILITY IS IMPLIED OR ASSUMED BY THE RMOW OR DAYTON AND KNIGHT LTD. AS TO THEIR LOCATION OR OMISSIONS.
- 3. THE CONTRACTOR SHALL NOTIFY THE VARIOUS UTILITY AGENCIES FOR ON-SITE INFORMATION AS TO THE ACTUAL LOCATION PRIOR TO THE START OF CONSTRUCTION.
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL IN ACCORDANCE WITH THE LATEST EDITION OF TRANSPORTATION ASSOCIATION OF CANADA.
- 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SITE SAFETY AND SHALL BE THE "PRIME CONTRACTOR" AS DEFINED BY THE WORKERS COMPENSATION ACT AND REGULATIONS.
- 6. THE CONTRACTOR SHALL COMPLY WITH ALL ENVIRONMENTAL REQUIREMENTS AS DEFINED BY THE CONTRACT DOCUMENTS AND IN ACCORDANCE WITH THE GUIDELINES FOR LAND DEVELOPMENT WORK WITHIN BRITISH COLUMBIA, ISSUED BY THE MINISTRY OF ENVIRONMENT.

PLOT: FULL 1:1 HALF 1:2

- 7. ALL WATER VALVES SHALL ONLY BE OPERATED BY THE RMOW, THIS INCLUDES BOTH SUPPLY AND GRAVITY DISCHARGE PIPES. THE CONTRACTOR SHALL GIVE 48 HOURS NOTICE TO THE RMOW FOR REQUESTS TO OPERATE VALVES.
- 8. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS PRIOR TO CONSTRUCTION.
- 9. ALL CONNECTIONS TO THE RMOW WATER SYSTEM SHALL BE DONE IN THE PRESENCE OF A RMOW WATERWORKS STAFF. THE CONTRACTOR SHALL PROVIDE A MINIMUM 48 HOURS NOTICE TO THE RMOW PRIOR TO INSTALLING ANY CONNECTIONS.
- 10. ALL DISTURBED AREAS SHALL BE SPREAD WITH TOPSOIL FOR PLANTING BY RMOW.

"These Record Drawings have been prepared based on information provided by the Contractor and others. Dayton & Knight Ltd.
has not verified the accuracy or completeness of the information provided to them and does not warrant the accuracy or completeness of these Record Drawings. Users of these Record Drawings assume all risk of loss resulting from their use."

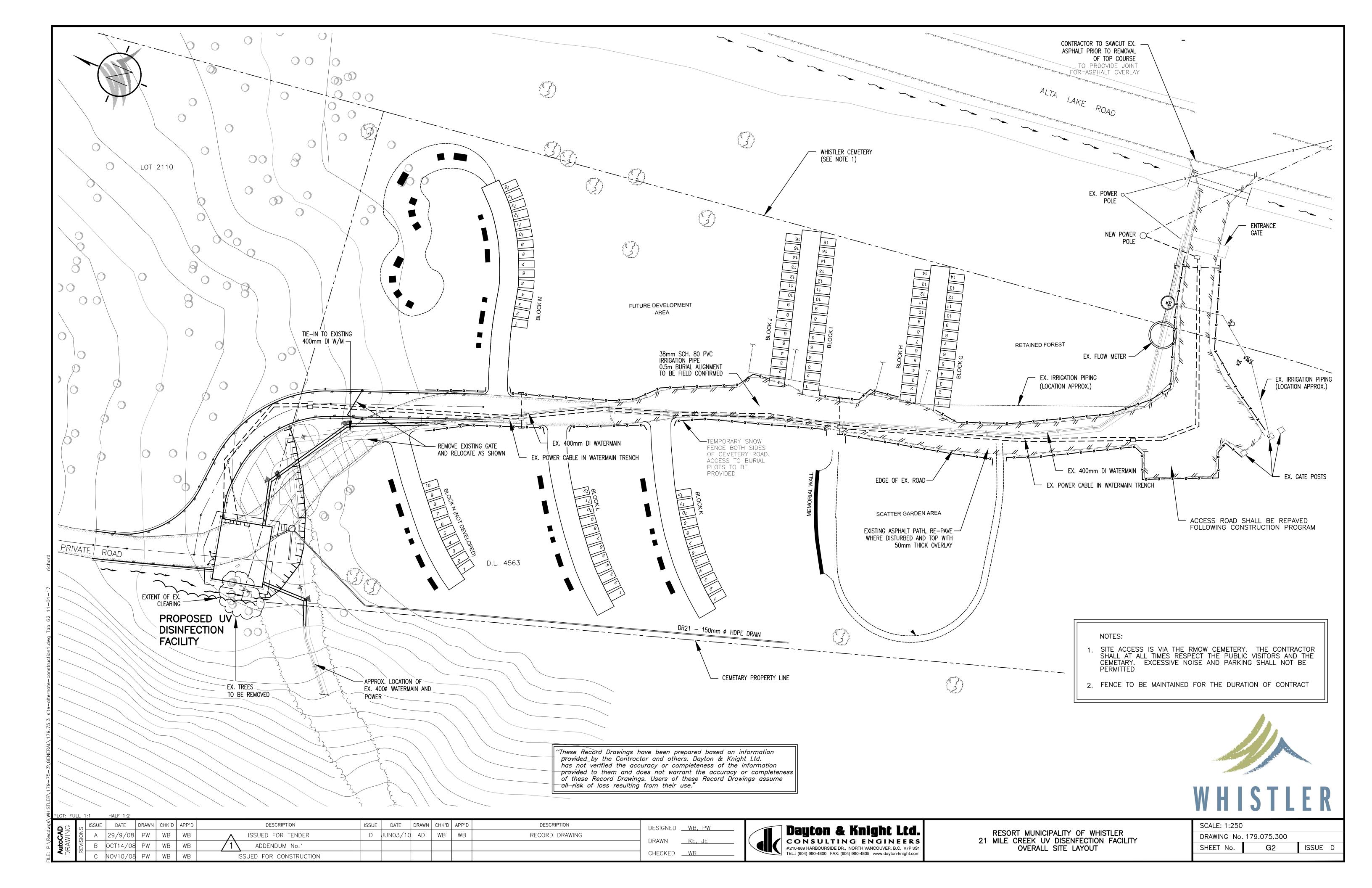
# RESORT MUNICIPALITY OF WHISTLER 21 MILE CREEK UV DISINFECTION FACILITY CONTRACT No. 179.75.3

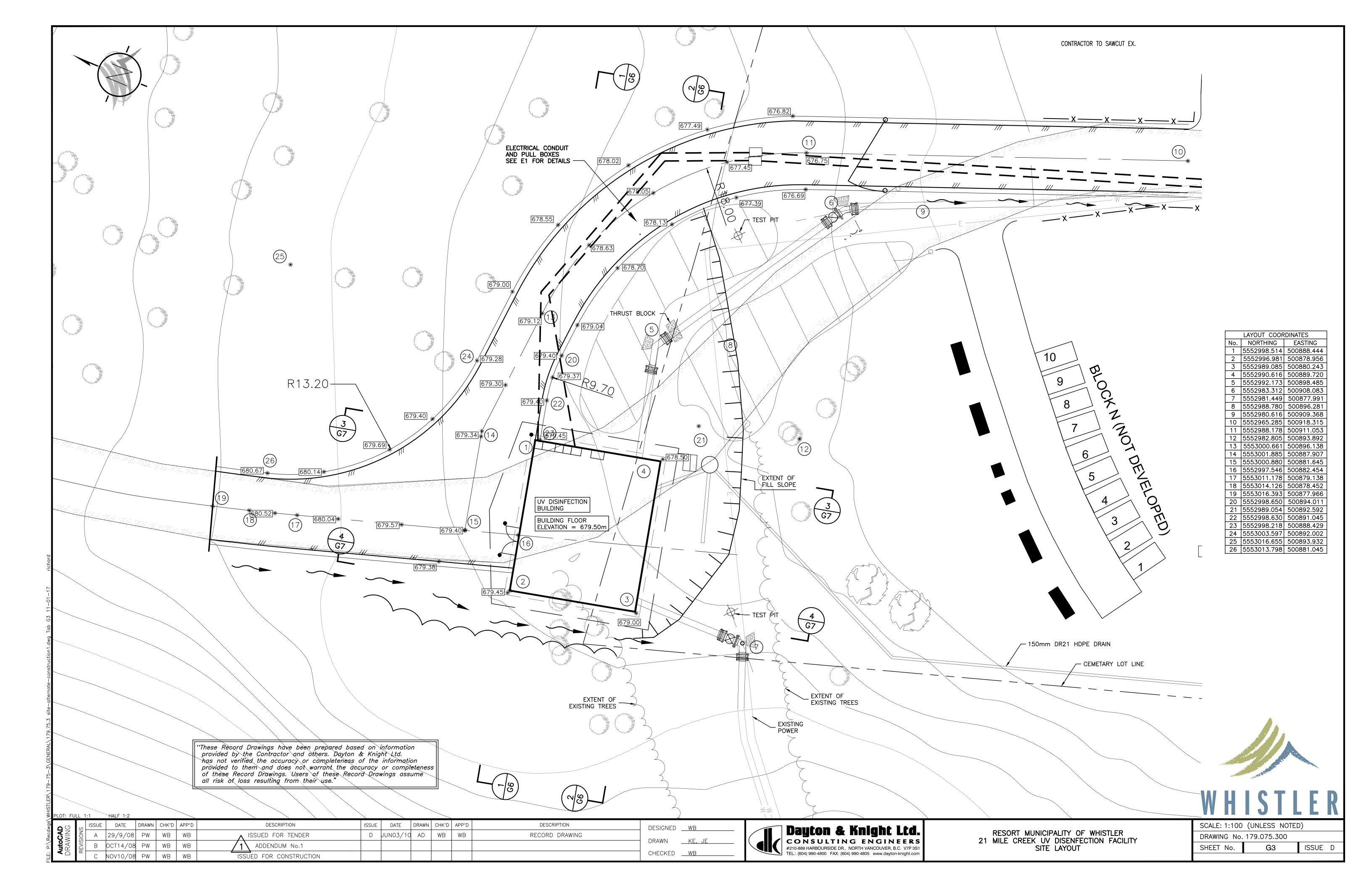
95	S	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	DESIGNED WB
N   N   N   N   N   N   N   N   N   N	NOIS	Α	SEP29/08	KS	WB	WB	ISSUED FOR TENDER							
Auto ORAV	EVIS	В	NOV10/08	KS	WB	WG	ISSUED FOR CONSTRUCTION							DRAWN <u>KS</u>
<b>▼</b> □		С	JUN04/10	AD	WB	WB	RECORD DRAWING							CHECKED <u>WB</u>

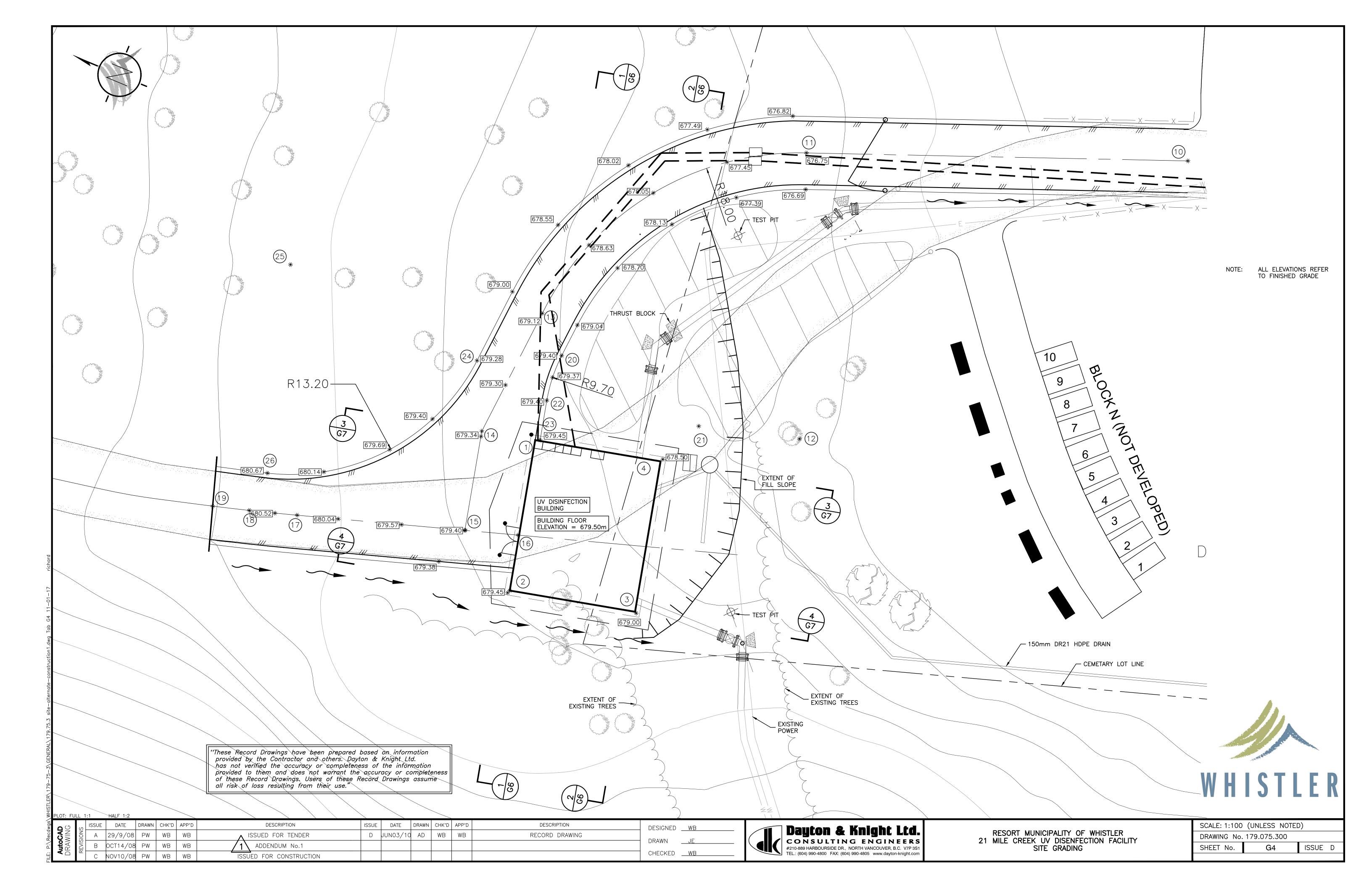


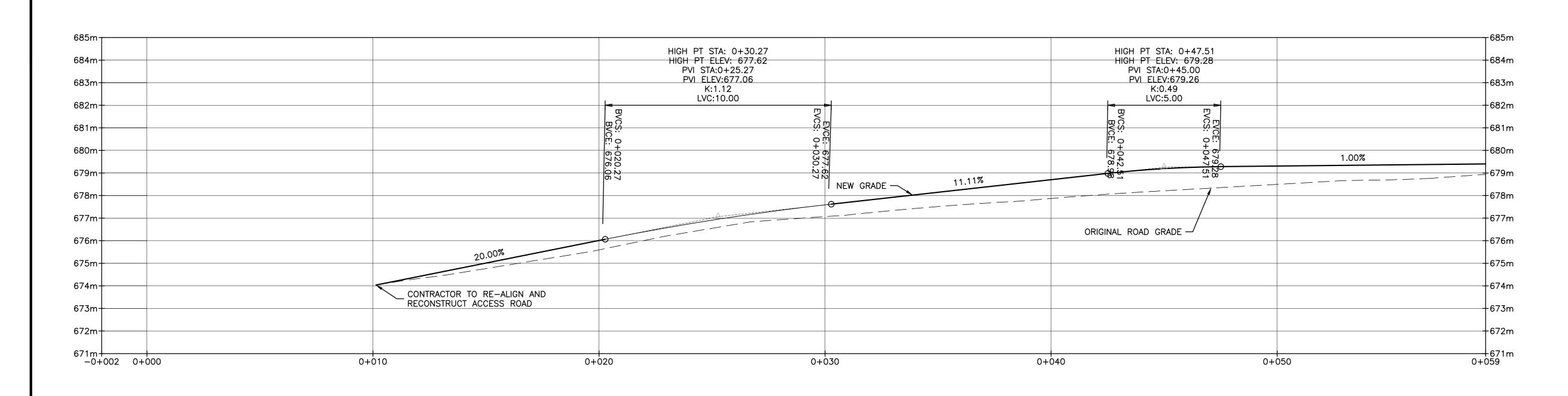
RESORT MUNICIPALITY OF WHISTLER
21 MILE CREEK UV DISINFECTION FACILITY
KEY PLAN — AREA PLAN — INDEX TO DRAWINGS

SCALE: AS SHOWN									
DRAWING No. 179.75.3									
SHEET No.	G1	ISSUE C							

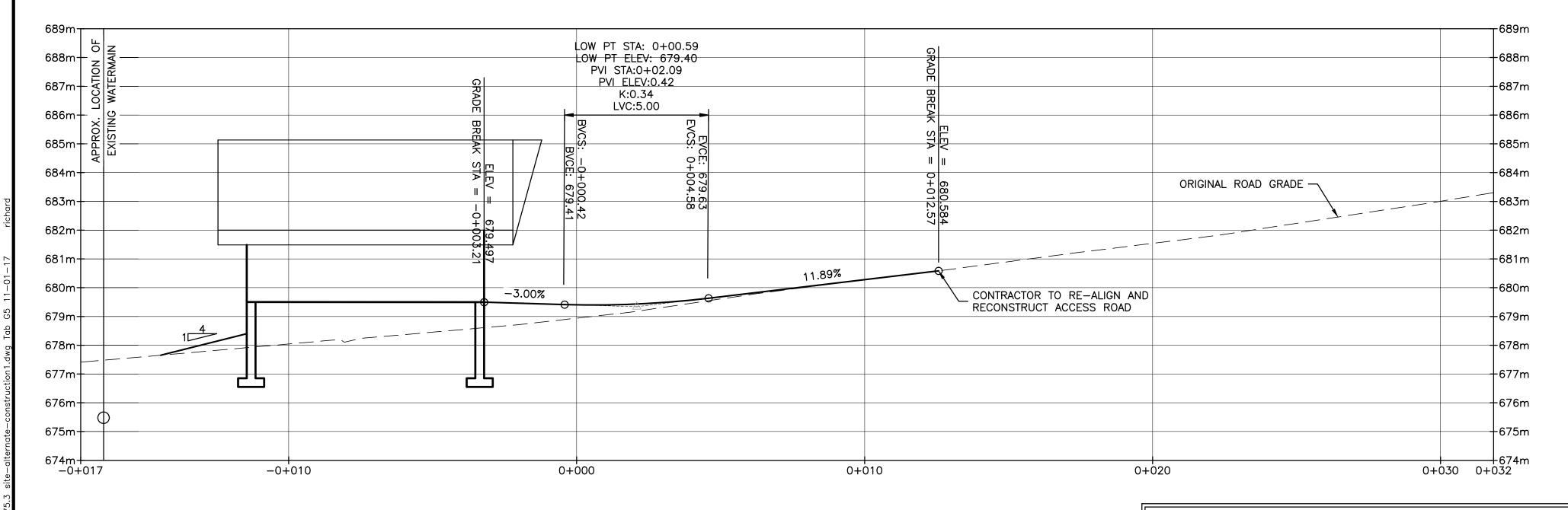






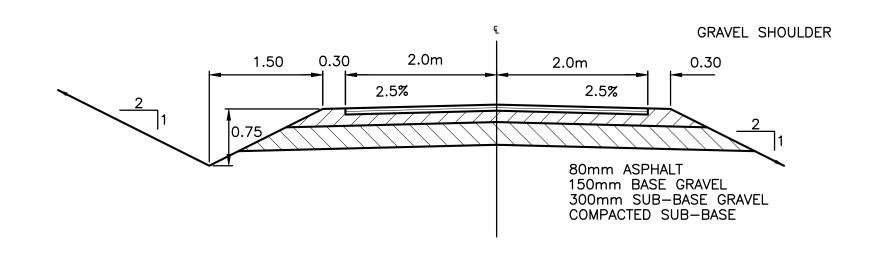


ACCESS ROAD PROFILE SCALE: H 1: 100 V 1:100



CONTINUING PRIVATE ROAD PROFILE SCALE: H 1: 100 V 1:100

"These Record Drawings have been prepared based on information provided by the Contractor and others. Dayton & Knight Ltd. has not verified the accuracy or completeness of the information provided to them and does not warrant the accuracy or completeness of these Record Drawings. Users of these Record Drawings assume all risk of loss resulting from their use."



TYPICAL NEW ROAD CROSS SECTION SCALE: H 1: 50 V 1:50

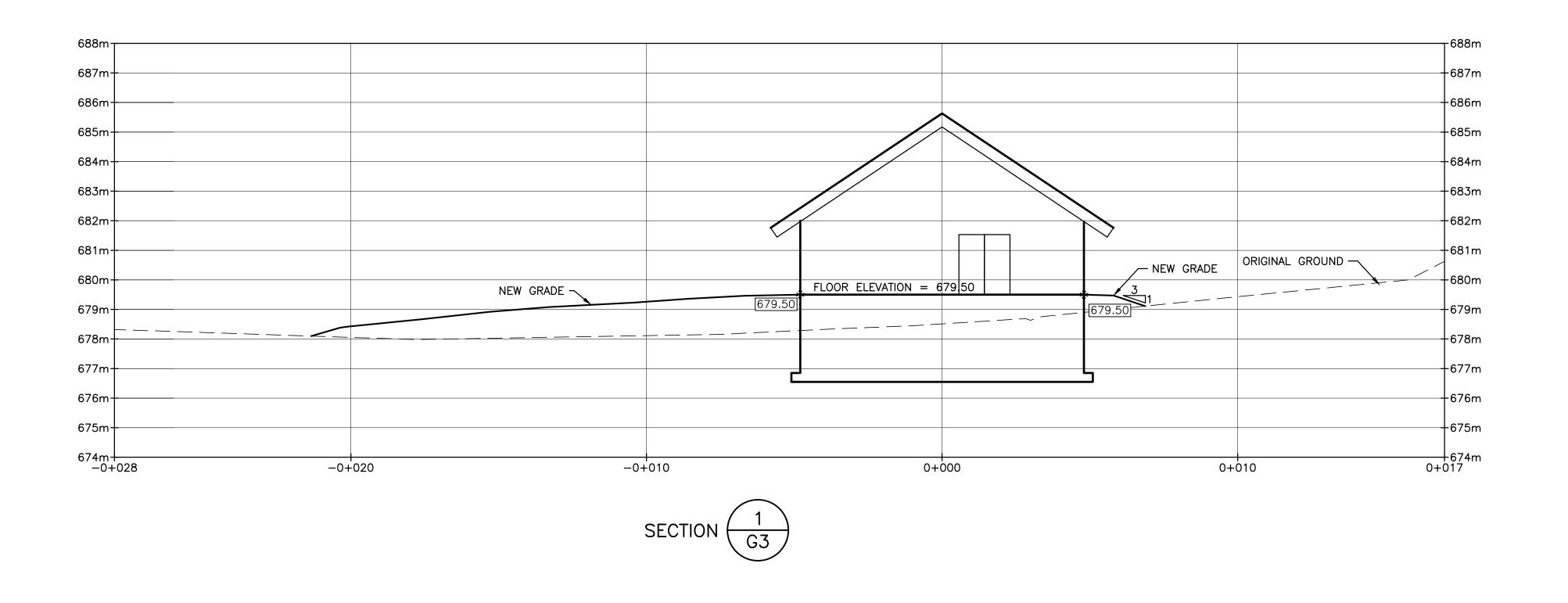


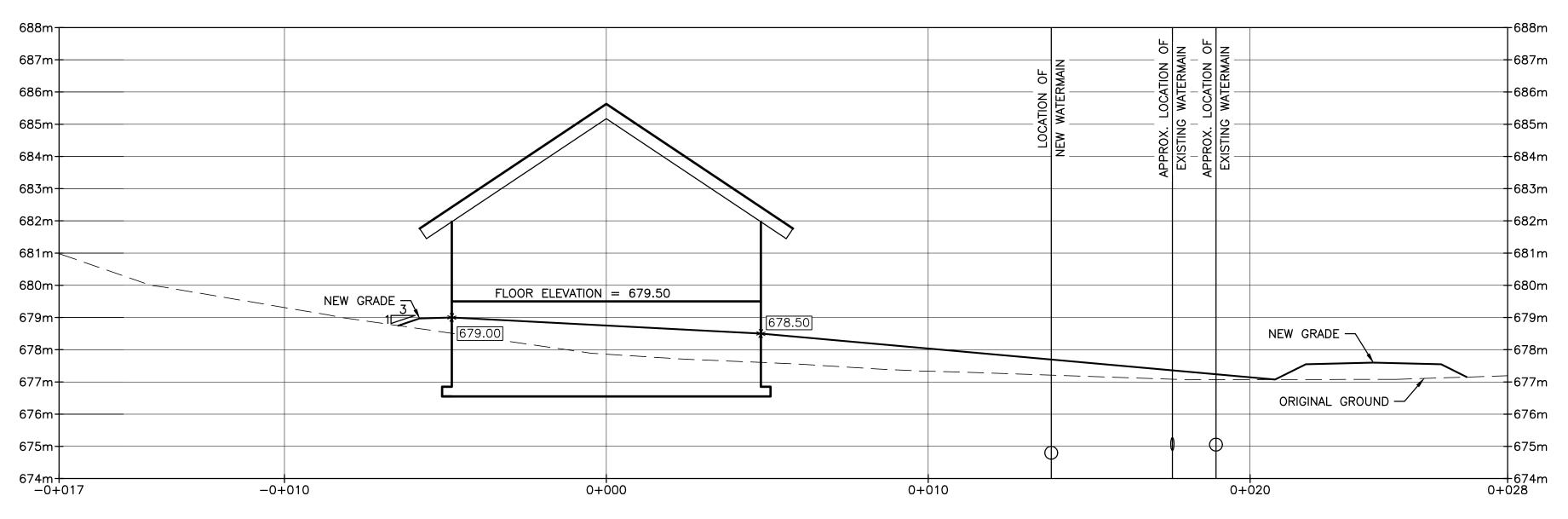
PL	OT: FULL	1:1		HALF 1:2													
s S	<b>3</b> (3)	SI IS	SSUE	DATE	DRAWN	CHK'D	APP'D		DESCRIPTION	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	DESIGNED	WB
	NING WING		Α	29/9/08	PW	WB	WB	^	ISSUED FOR TENDER	D	JUN03/10	AD	WB	WB	RECORD DRAWING		
- -	SRAWII	>	В	OCT14/08	PW	WB	WB	/1	ADDENDUM No.1							DRAWN	J <u>E</u>
ا إ			С	NOV10/08	PW	WB	WB		SSUED FOR CONSTRUCTION							CHECKED	<u>WB</u>



RESORT MUNICIPALITY OF WHISTLER
21 MILE CREEK UV DISINFECTION FACILITY
ROAD PROFILES & SECTIONS

SCALE: 1:100 (UNLESS NOTED)	
DRAWING No. 179.075.300	
SHEET No. G5 ISSUE D	)





"These Record Drawings have been prepared based on information provided by the Contractor and others. Dayton & Knight Ltd. has not verified the accuracy or completeness of the information provided to them and does not warrant the accuracy or completeness of these Record Drawings. Users of these Record Drawings assume all risk of loss resulting from their use."

SECTION  $\frac{2}{G3}$ 

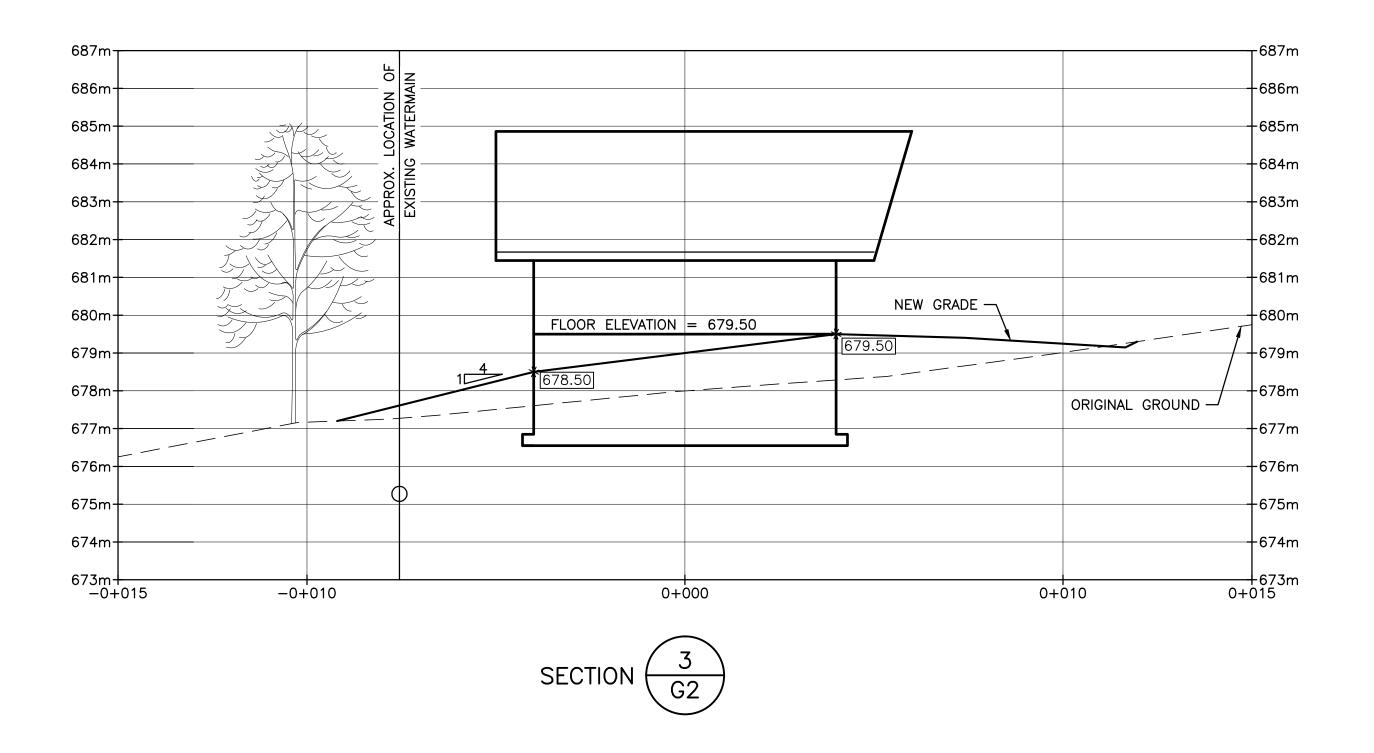


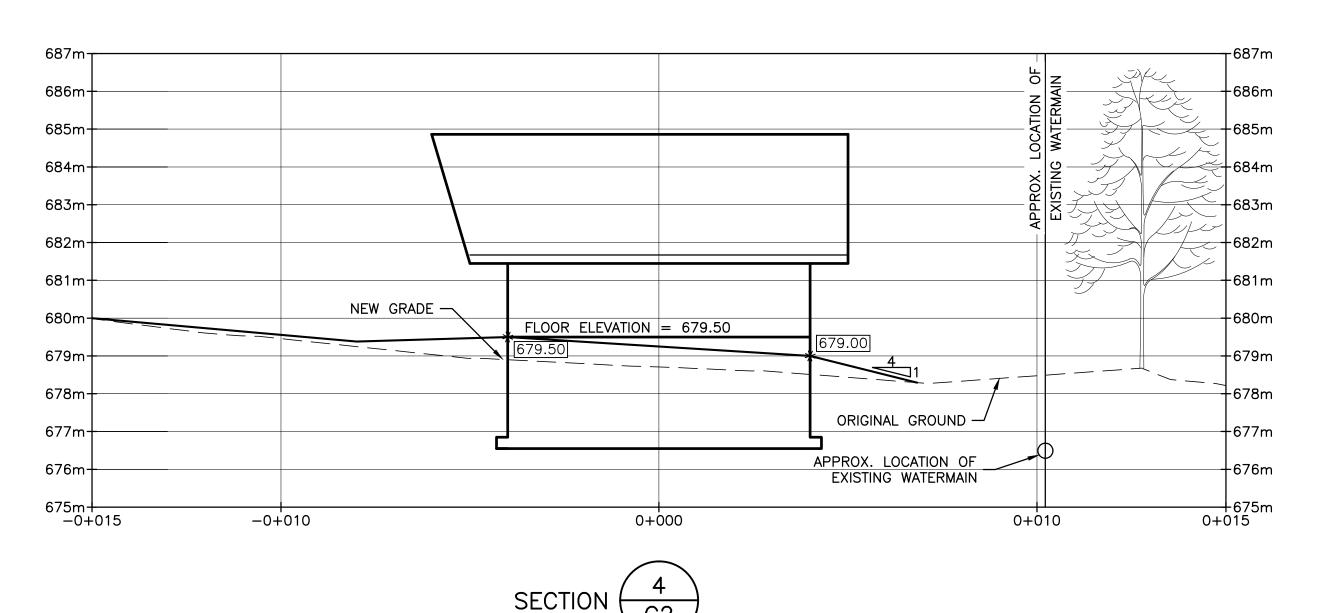
PLOT: FU	LL 1	l:1	HALF 1:2													
00	S	ISSUE	DATE	DRAWN	CHK'D	APP'D		DESCRIPTION	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	DESIGNED _	WB
OCAD	NO!	Α	29/9/08	PW	WB	WB	^	ISSUED FOR TENDER	D	JUN03/10	AD	WB	WB	RECORD DRAWING		
Auto DRAV	REVIS	В	OCT14/08	PW	WB	WB	1	ADDENDUM No.1	,						DRAWN _	<u>JE</u>
<b>∀</b>		С	NOV10/08	PW	WB	WB	ISS	UED FOR CONSTRUCTION							CHECKED _	WB



	<b>RESO</b>	RT MUN	NCIP	ALITY	OF	WHIS	TLER	
21	MILE	<b>CREEK</b>	UV	DISIN	<b>IFEC</b>	TION	FACILI7	Υ
		SI	TE S	SECTIO	ONS			

SCALE: 1:100	(UNLESS NOTE	))	
DRAWING No.	179.075.300		
SHEET No.	G6	ISSUE	D





"These Record Drawings have been prepared based on information provided by the Contractor and others. Dayton & Knight Ltd.
has not verified the accuracy or completeness of the information provided to them and does not warrant the accuracy or completeness of these Record Drawings. Users of these Record Drawings assume all risk of loss resulting from their use."



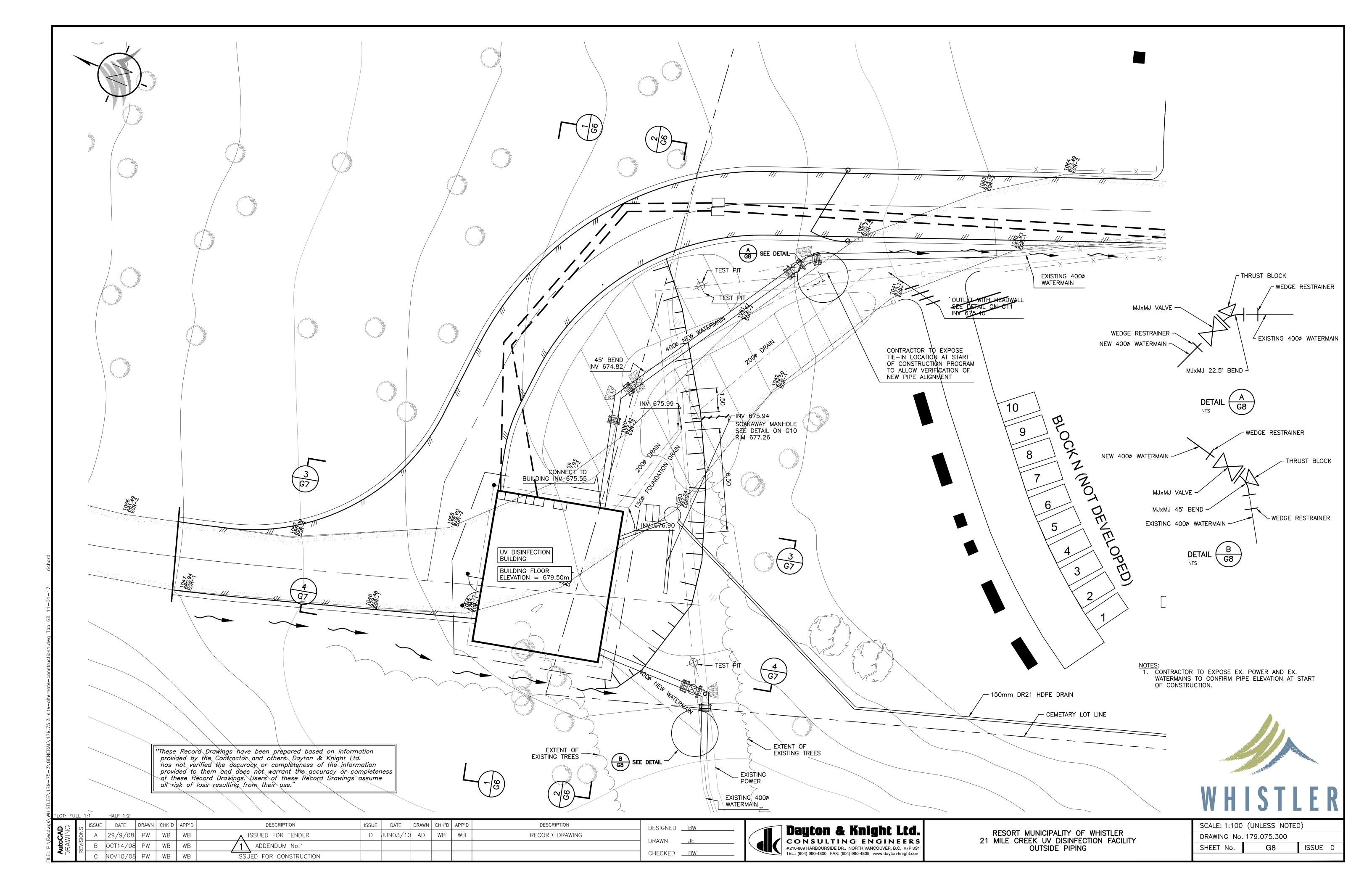
FULL	1:1	HALF	1:2
		,	

			1 11 1 1 1 1 1											
<b>0</b> 0	(A)	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	DESIGN
ĕZ	SIONS	Α	29/9/08	PW	WB	WB	A ISSUED FOR TENDER	D	JUN03/10	AD	WB	WB	RECORD DRAWING	
<b>AutoCAD</b> DRAWING	EVIS	В	OCT14/08	PW	WB	WB	1 ADDENDUM No.1							DRAWN
<b>⋖</b> □	œ	С	NOV10/08	PW	WB	WB	ISSUED FOR CONSTRUCTION							CHECK



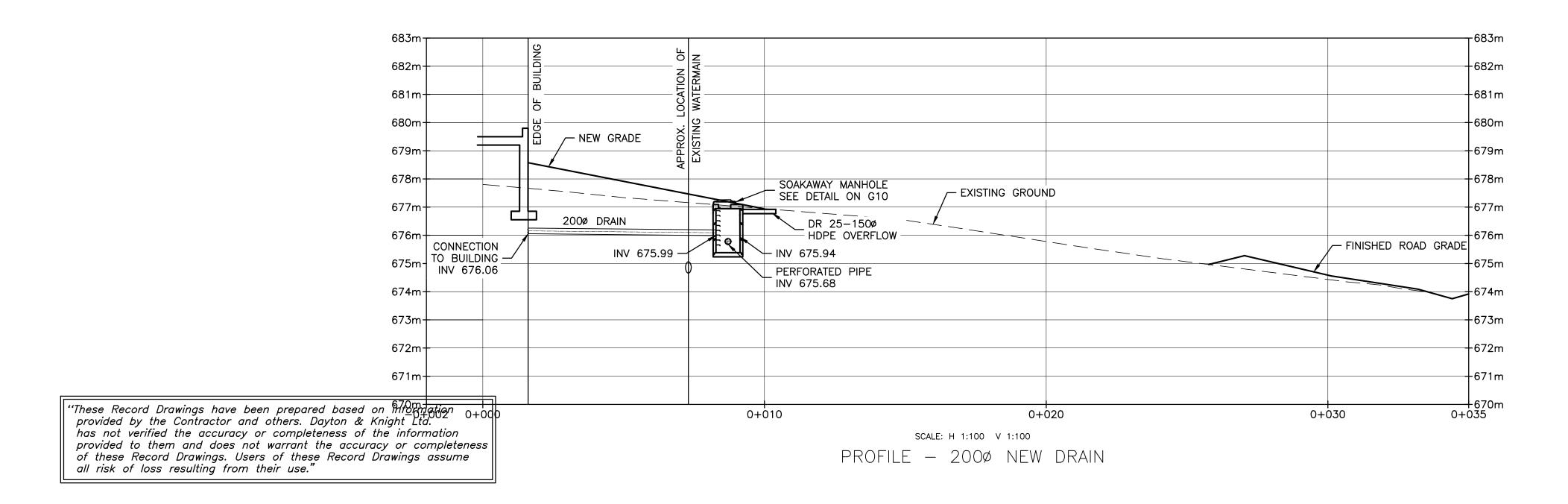
RESORT MUNICIPALITY OF WHISTER 21 MILE UV DISINFECTION FACILITY SITE SECTIONS

SCALE: 1:100	(UNLESS NOTED	))	
DRAWING No.	179.075.300		
SHEET No.	G7	ISSUE	D



scale: h 1:100 v 1:100

PROFILE — 400Ø NEW WATERMAIN



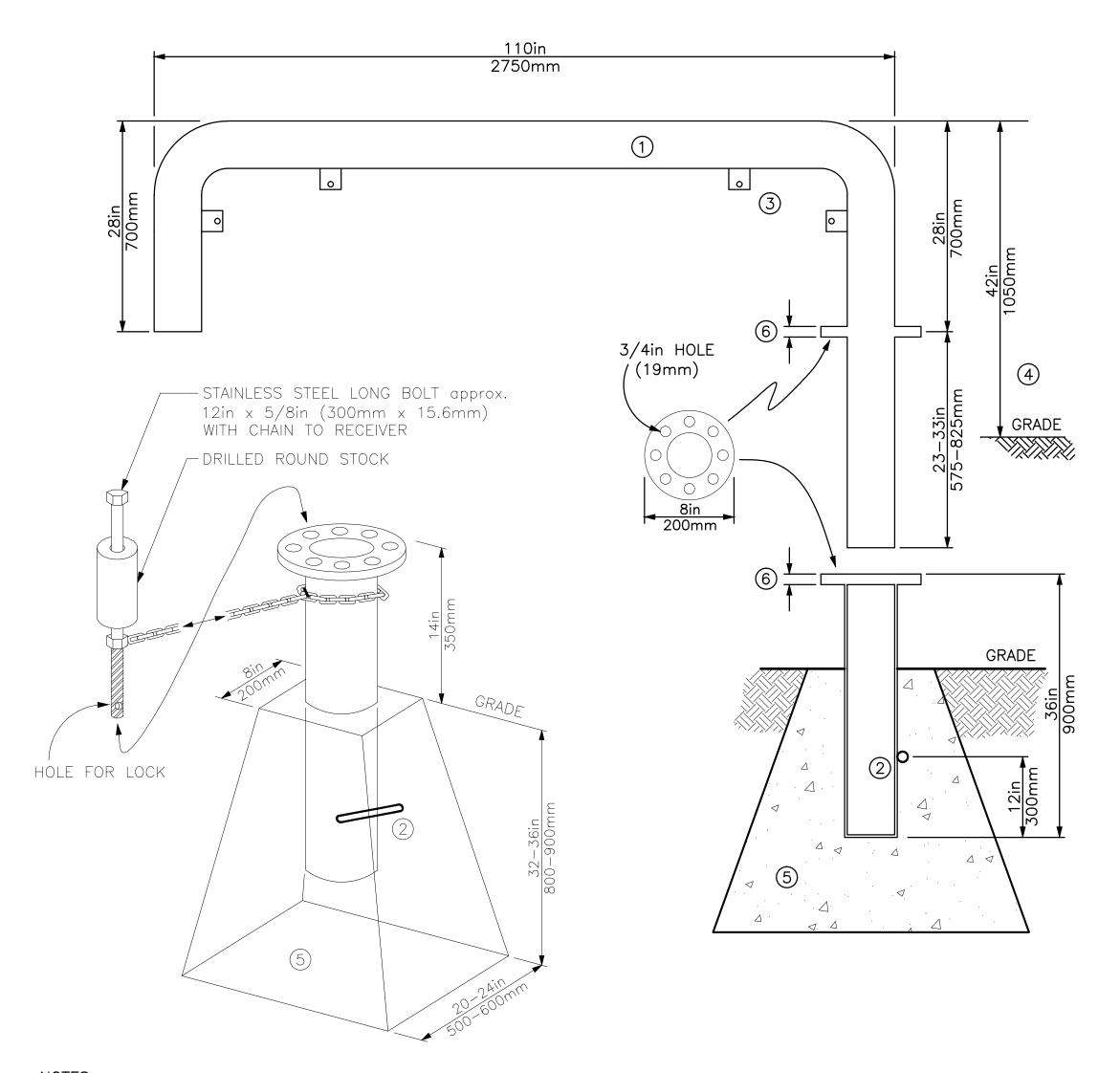


T: FULI	_ 1:1	HALF 1:2										
G	က ISS	JE DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	ISSUE	DATE	DRAWN CHK'D	APP'D	DESCRIPTION	DESIGNED _
$\leq$	NO A	29/9/08	B PW	WB	WB	ISSUED FOR TENDER						
$\leq$		NOV10/0	8 PW	WB	WB	ISSUED FOR CONSTRUCTION						DRAWN _
	(Y	JUN03/1	O AD	WB	WB	RECORD DRAWING						CHECKED _
	AWING	SIONS	SSUE   DATE   SSUE   DATE   SSUE   DATE   SSUE   DATE   SUE   SUE	SANIMAN ISSUE DATE DRAWN A 29/9/08 PW B NOV10/08 PW	SANING STATE DRAWN CHK'D A 29/9/08 PW WB  B NOV10/08 PW WB	S	ISSUE DATE DRAWN CHK'D APP'D DESCRIPTION   SSUED FOR TENDER   SSUED FOR CONSTRUCTION   SOURCE   SOU	SERVICE   DATE   DRAWN   CHK'D   APP'D   DESCRIPTION   ISSUE	SERVICE   DATE   DRAWN CHK'D   APP'D   DESCRIPTION   ISSUE   DATE	SERVICE   DATE   DRAWN   CHK'D   APP'D   DESCRIPTION   ISSUE   DATE   DRAWN   CHK'D	SAN	S   SSUE   DATE   DRAWN   CHK'D   APP'D   DESCRIPTION   ISSUE   DATE   DRAWN   CHK'D   APP'D   DESCRIPTION



	RESOR	T MUN	ICIPA	LITY	OF	WHIS	TLER	
21	MILE (	CREEK	UV	DISIN	<b>FEC</b>	TION	<b>FACILI</b>	TY
		PIF	PE P	ROFIL	_ES			

SCALE: 1:100	(UNLESS NOTE	))	
DRAWING No.	179.075.300		
SHEET No.	G9	ISSUE	С

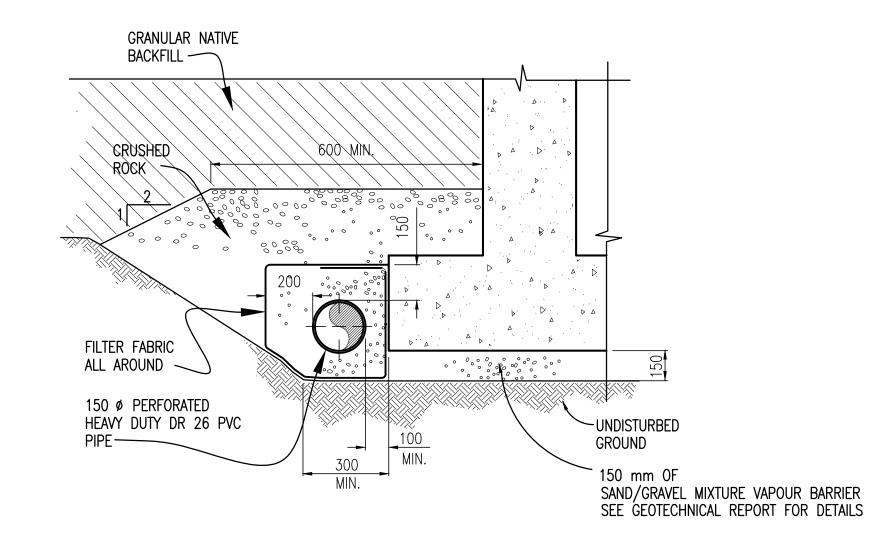


### NOTES:

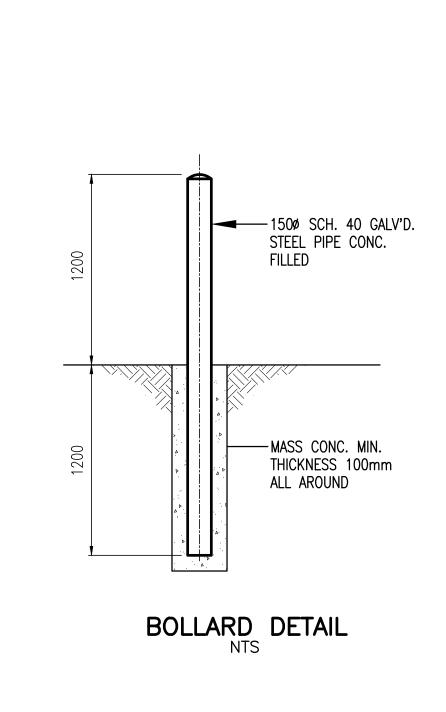
- (1) RAILING: SCHEDULE 40 4in O.D. (100mm) w/PIPE FLANGE POWDER COATED "SAFETY YELLOW".
- 2 RECEPTACLE: SCHEDULE 40 4in I.D. (100mm) w/PIPE FLANGE POWDER COATED "SAFETY YELLOW". PRIMER COATED REBAR OR SLIP STOP WELDED TO SIDE.
- 3 SIGN MOUNTING TABS: 1/4in x 2in x 1in with 3/8 HOLE (6.3mm x 50mm x 25mm with 9.4mm HOLE). SIGN: 3/4 in. (19mm) PLYWOOD BACKED, ALUMINUM, REFLECTIVE SIGNS ON EACH BARRIER. RMOW TO PROVIDE WORDING AS REQUIRED.
- 4 INSTALL 42in (1050mm) TO ASPHALT SURFACE.
- (5) INSTALLATION OF PRECAST CONCRETE RECEPTACLE TO BE ON COMPACTED BASE WITH COMPACTED BACKFILL.
- 6 GATE FLANGE & RECEPTACLE FLANGE TO MATCH.

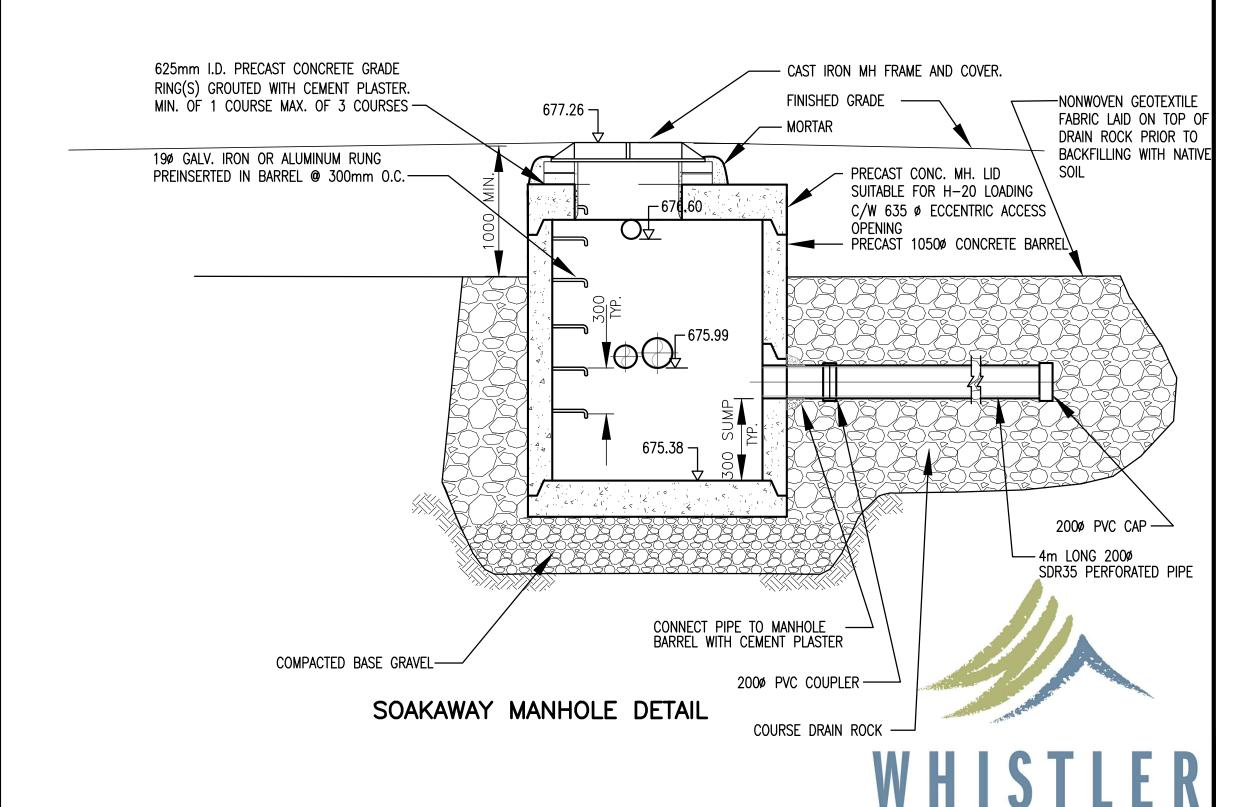
## GATE DETAIL (EXISTING GATE TO BE RELOCATED BY CONTRACTOR)

"These Record Drawings have been prepared based on information provided by the Contractor and others. Dayton & Knight Ltd. has not verified the accuracy or completeness of the information provided to them and does not warrant the accuracy or completeness of these Record Drawings. Users of these Record Drawings assume all risk of loss resulting from their use."



TYPICAL FOUNDATION DRAIN DETAIL



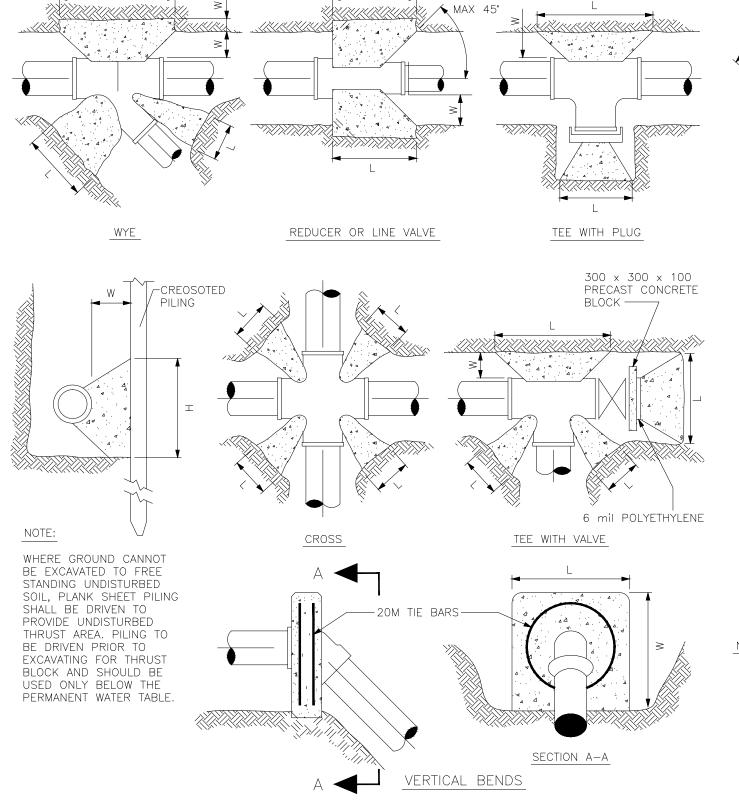


FL	OT: FUL	L 1:1	1	HALF 1:2												
wgs	<b>3</b> (3)	S	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	DESIGNED _	WB
Recdw	₹ <u>₹</u>	NOIS	Α	29/9/08	PW	WB	WB	A ISSUED FOR TENDER	D	JUN03/10	AD	WB	WB	RECORD DRAWING		
$\langle \cdot \rangle$	LUTO RAV	EVIS	В	OCT14/08	PW	WB	WB	1 ADDENDUM No.1							DRAWN _	<u>JE</u>
- E	< □	œ _	С	NOV10/08	PW	WB	WB	ISSUED FOR CONSTRUCTION							CHECKED _	WB



RESORT MUNICIPALITY OF WHISTLER 21 MILE CREEK UV DISINFECTION FACILITY GENERAL DETAILS

SCALE: AS SH	HOWN			
DRAWING No.	.300			
SHEET No.	G1	0	ISSUE	D



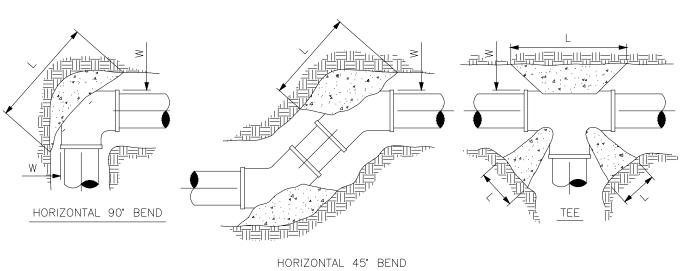


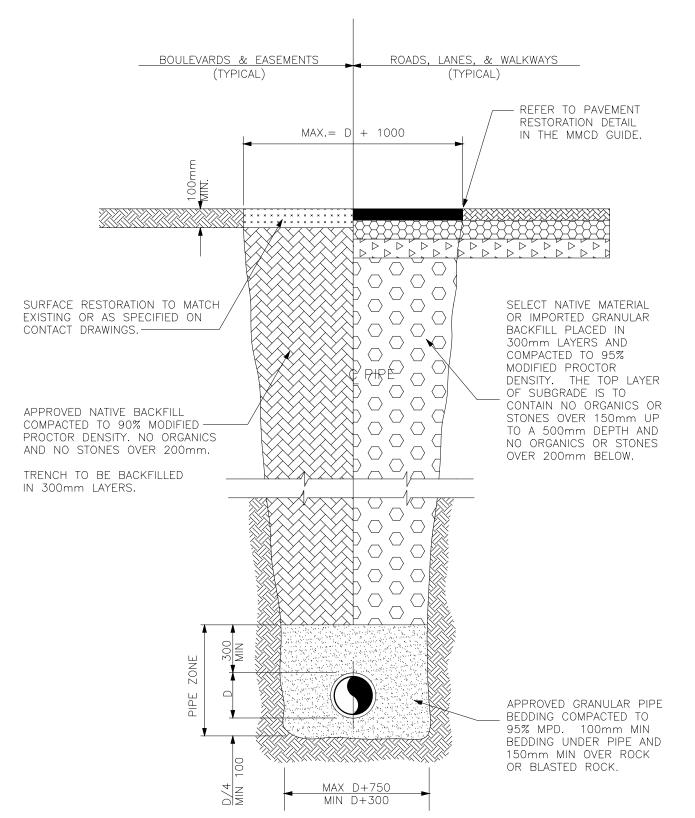
TABLE 1. MINIMUM THRUST AREAS

NOTE: ALL DIMENSIONS IN MILLIMETERS \*DIMENSIONS APPLY TO THE LARGER DIA. OF FITTING

TYPE OF FITTING	FITTING SIZE	OUTSIDE OF FITTING TO BEARING FACE	LENGTH	HEIGH
	D	W	L	Н
11 1/4	400	500	700	1000
22.5	400	500	1300	1000
45	400	500	2600	1000
90	400	500	4800	1000
CAP	400	500	3400	1000
NOTE: ALL FITTI AND ALS	NGS SHALL BE ME O BE RESTRAINED	CHANICAL JOINTS AND/OR WHERE INDICATED ON THE	HAVE THRUST DRAWINGS	BLOCKS

NOTE: 1. REFER TO CONTRACT DRAWINGS FOR SPECIFIED BEARING AREAS OF THRUST BLOCKS AND/OR SPECIFIC REQUIREMENTS NOT SHOWN ON THIS DRAWING.

- 2. PLACE 6 mil POLYETHYLENE ON INTERFACE BETWEEN CONCRETE AND FITTING.
- 3. PLACE 20 MPa CONCRETE AGAINST UNDISTURBED GROUND; KEEP CONCRETE CLEAR OF FITTING JOINTS. 4. SOILS AND CONDITIONS (WET) NOT MEETING MIN. BEARING OF 9.75 t/m ARE TO BE REFERRED TO ENGINEER.



1. "D" = OUTSIDE DIAMETER OF THE PIPE AT ITS LARGEST SECTION. 2. TRENCHING TO COMPLY WITH ALL REQUIREMENTS OF THE WCB.

> TYPICAL TRENCH SECTION - N.T. VALVE BOX (TERMINAL CITY IRONWORKS) - PAVEMENT SURFACE TO BE SEATED AROUND FLANGE AND HAND COMPACTED. FINAL ELEVATION ACHIEVED WITH TWIN DRUM ROLLER - ALLOWANCE FOR MOVEMENT \_ CROP LENGTH OF PIPE TO SUIT 1500 ROUND GUIDE TYPE BUSHING - SELF CENTERING VALVE COVER. MODEL VC212 THREE DIMENSIONAL CONTRACTING INC. OR APPROVED EQUAL. - 500 SOCKET AND PIN GATE VALVE OPERATING NUT - GATE VALVE BONNET GRANULAR BEDDING 0 UNDISTURBED SOIL

> > VALVE BOX ASSEMBLY



THRUST BLOCK DETAILS

NED	BW	_	
1	JE	_	#2 TEI
KED	BW	_	#2 TEI

Dayton & Knight Ltd. CONSULTING ENGINEERS 210-889 HARBOURSIDE DR., NORTH VANCOUVER, B.C. V7P 3S1 EL.: (604) 990-4800 FAX: (604) 990-4805 www.dayton-knight.com

"These Record Drawings have been prepared based on information provided by the Contractor and others. Dayton & Knight Ltd.

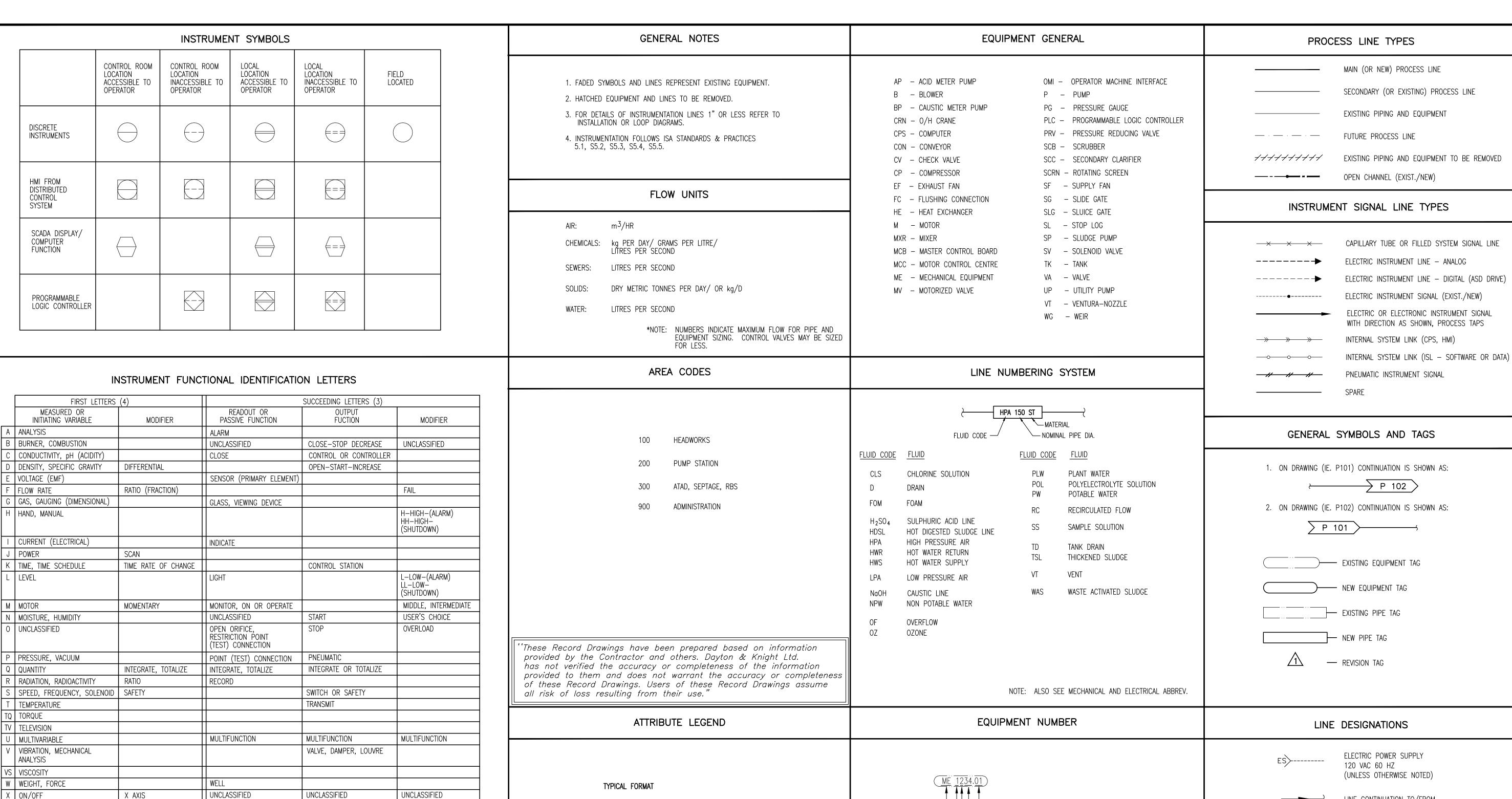
has not verified the accuracy or completeness of the information provided to them and does not warrant the accuracy or completeness

of these Record Drawings. Users of these Record Drawings assume all risk of loss resulting from their use."

RESORT MUNICIPALITY OF WHISTLER 21 MILE CREEK UV DISINFECTION FACILITY GENERAL DETAILS

SCALE: AS SH	HOWN		
DRAWING No.	179.075.300		
SHEET No.	G11	ISSUE	С

DESCRIPTION ISSUE DATE DRAWN CHK'D APP'D DESCRIPTION DATE DRAWN CHK'D APP'D DESIGN A 29/9/08 PW WB WB ISSUED FOR TENDER DRAWN B NOV10/08 PW WB WB ISSUED FOR CONSTRUCTION CHECK JUN03/10 AD WB WB RECORD DRAWING



NUMBER

ALARMS:

POSITION, DIMENSION

PRESENCE

Y EVENT, STATE OR PRESENCE Y AXIS

HH = HIGH HIGH ALARMH = HIGH ALARML = LOW ALARMR = RATE ALARM

% AI = ANALOG INPUT % AQ = ANALOG OUTPUTPLC, % Q = DISCRETE OUTPUT % I = DISCRETE INPUTYS = STATUS OF SWITCH (EVENT SWITCH)

PI FIELD LOCATED DISCRETE PRESSURE INDICATOR

Z AXIS

CONTROL ROOM PC COMPUTER DISPLAY HIGH LEVEL ALARM

RELAY, COMPUTE, CONVERT

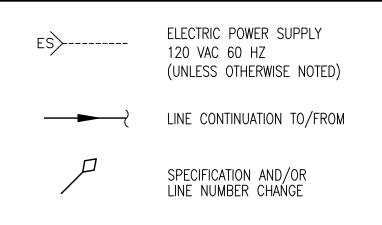
FINAL CONTROL ELEMENT

DRIVER, ACTUATOR,

UNCLASSIFIED



- ANCILLARY EQUIPMENT NUMBER - MAIN EQUIPMENT NUMBER - AREA - FLUID: 1 - WASTEWATER 2 - FRESH WATER 3 - RESIDUALS 4 – AIR 5 - CHEMICALS - EQUIPMENT GENERAL: EF - EXHAUST FAN ME - MECHANICAL EQUIPMENT P — PUMP SF - SUPPLY FAN T – TANK SV - SOLENOID VALVE





WITH DIRECTION AS SHOWN, PROCESS TAPS

ightarrow P 102 ightarrow

PLOT: FU	LL 1	:25	HALF 1:50	
		ISSUE	DATE	Dł

RAWN CHK'D APP'D DESCRIPTION ISSUE DATE DRAWN CHK'D APP'D DESCRIPTION ISSUED FOR TENDER SEP29/08 KS WB | WB NOV10/08 KS WB | WB ISSUED FOR CONSTRUCTION JUN03/10 AD WB RECORD DRAWING

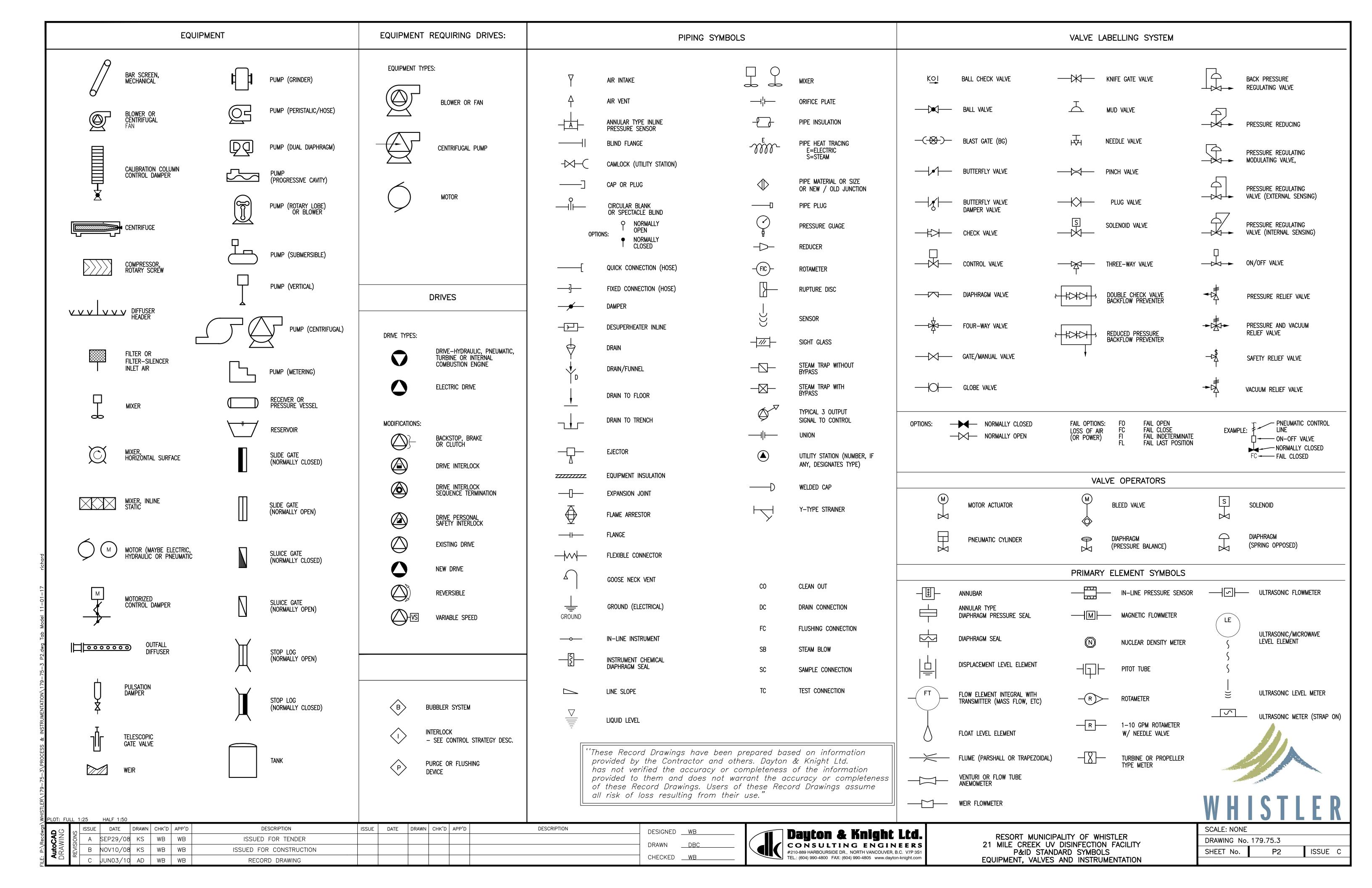
DESIGNED WB CHECKED <u>WB</u>

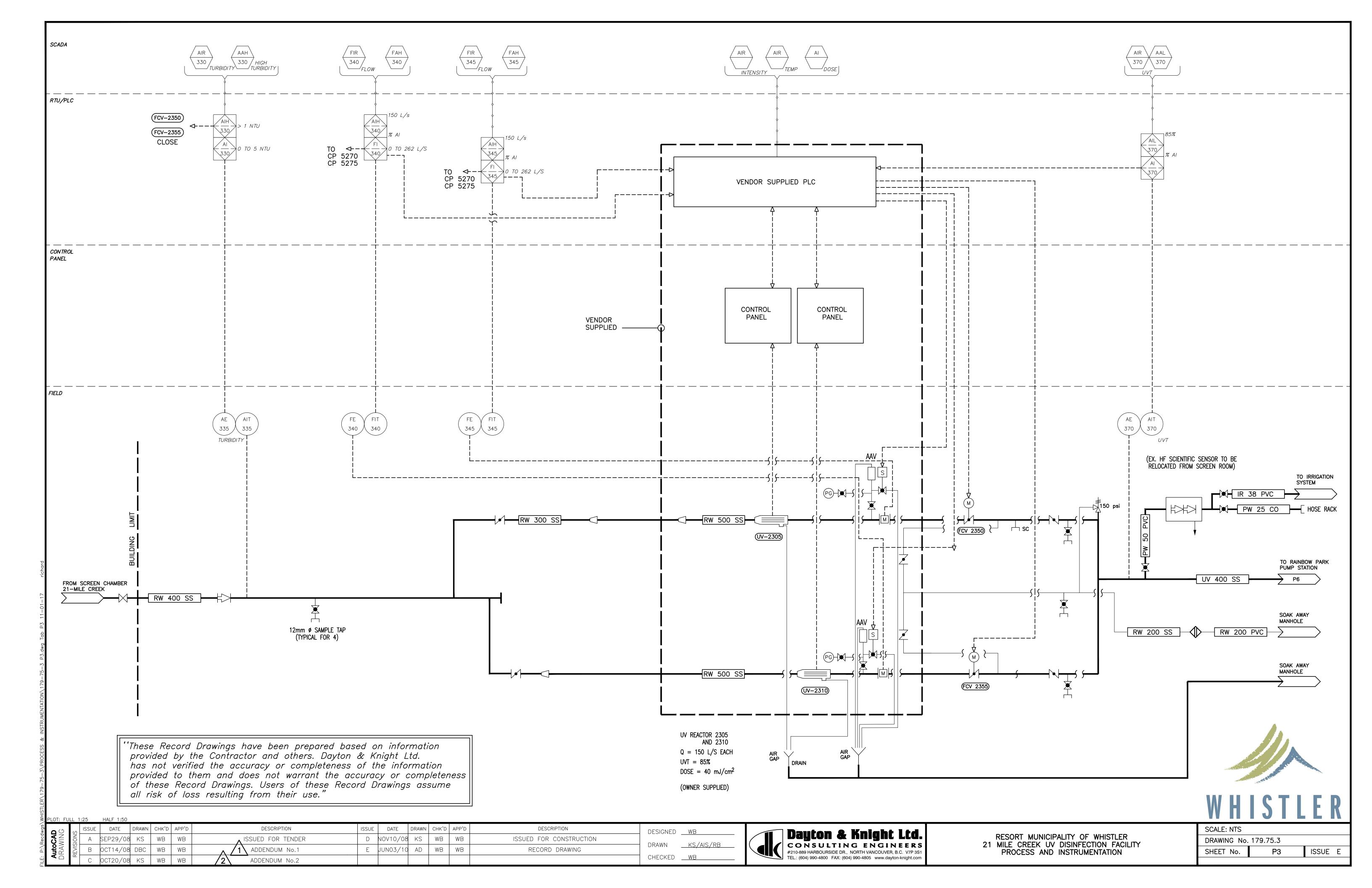
DRAWN

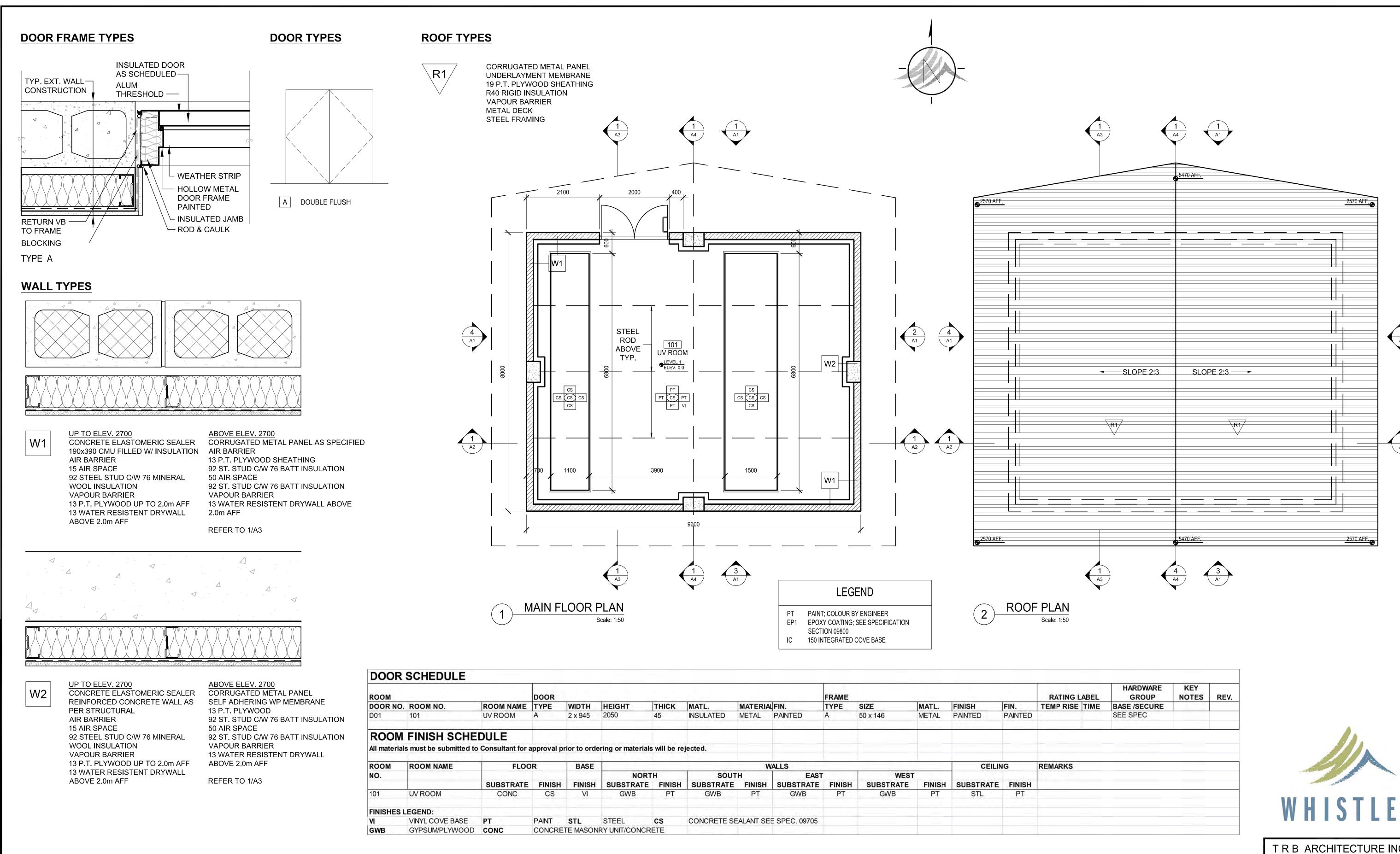


RESORT MUNICIPALITY OF WHISTLER 21 MILE CREEK UV DISINFECTION FACILITY P&ID STANDARD TAGS AND ABBREVIATIONS

** **						
SCALE: NONE						
DRAWING No. 179.75.3						
SHEET No.	Р	1	ISSUE	С		







DESIGNED \_

CHECKED MR

Dayton & Knight Ltd.

CONSULTING ENGINEERS

#210-889 HARBOURSIDE DR., NORTH VANCOUVER, B.C. V7P 3S1

TEL.: (604) 990-4800 FAX: (604) 990-4805 www.dayton-knight.com

DESCRIPTION

ISSUED FOR TENDER

ADDENDUM #1

ISSUED FOR CONSTRUCTION

DATE

OCT 8/08

DATE

D JUN 15/10

DESCRIPTION

AS-BUILT DRAWINGS

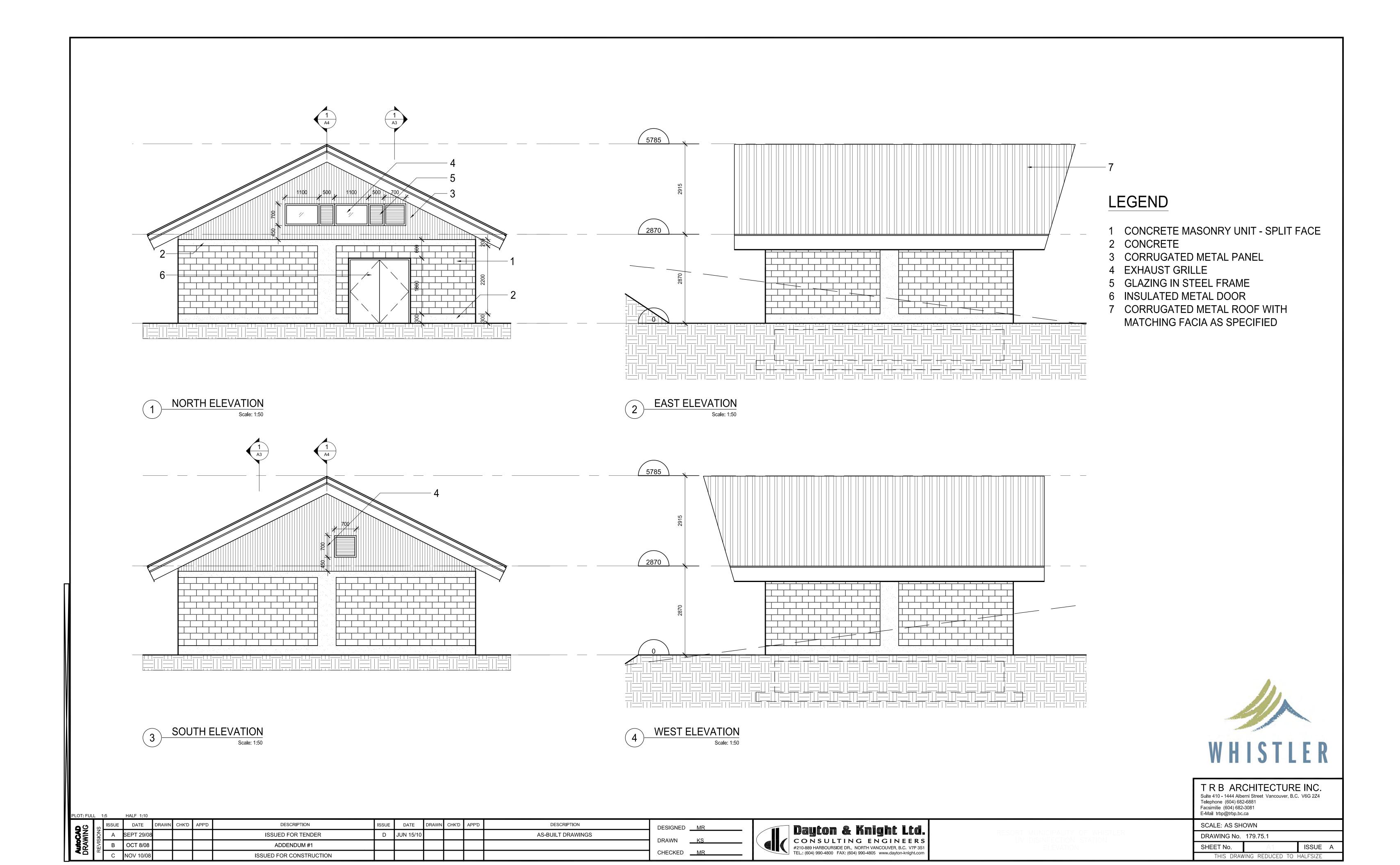
TRB ARCHITECTURE INC.
Suite 410 - 1444 Alberni Street Vancouver, B.C. V6G 2Z4
Telephone (604) 682-6881
Facsimilie (604) 682-3081
E-Mail trbp@trbp.bc.ca

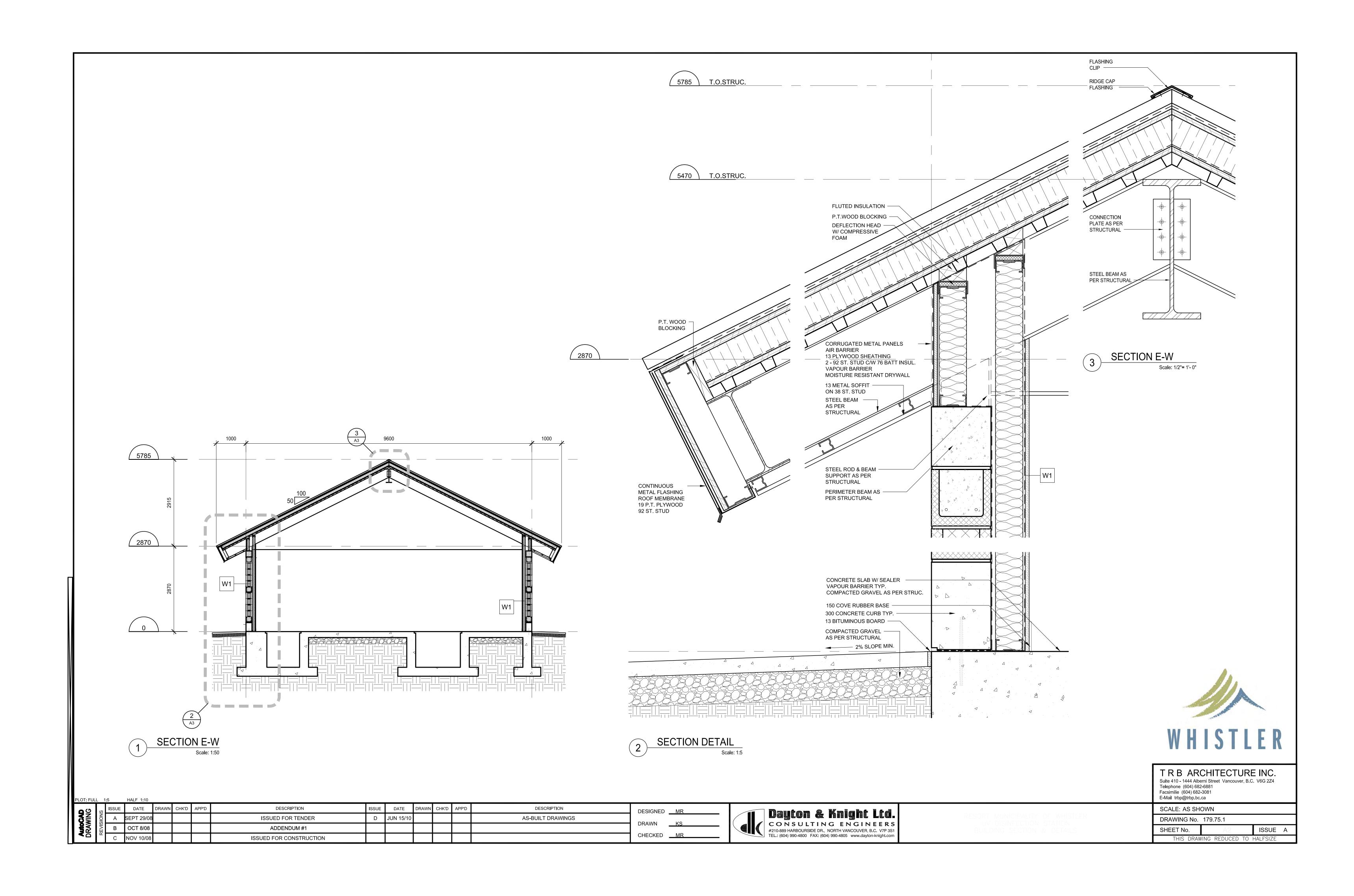
SCALE: AS SHOWN

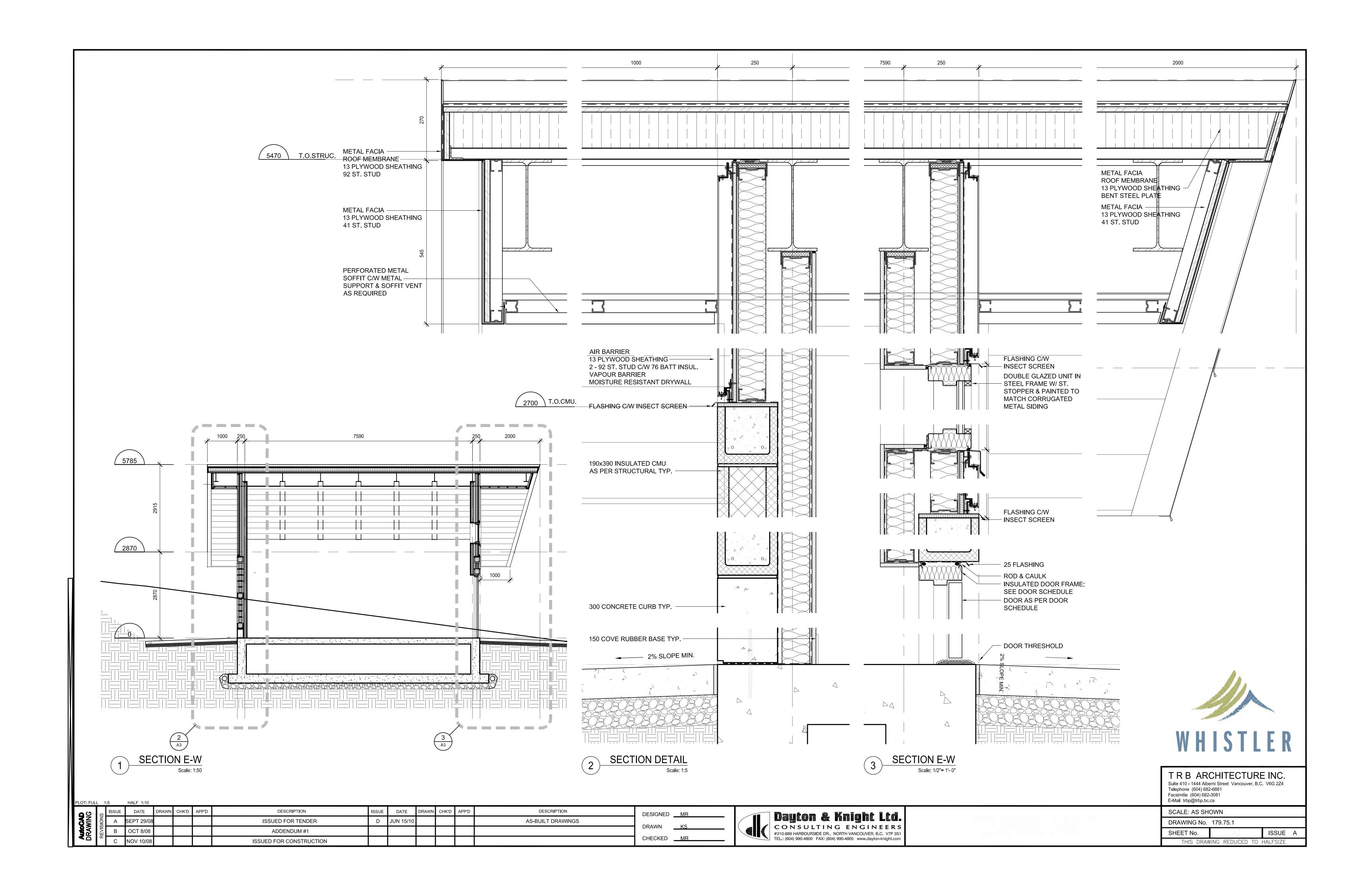
DRAWING No. 179.75.1

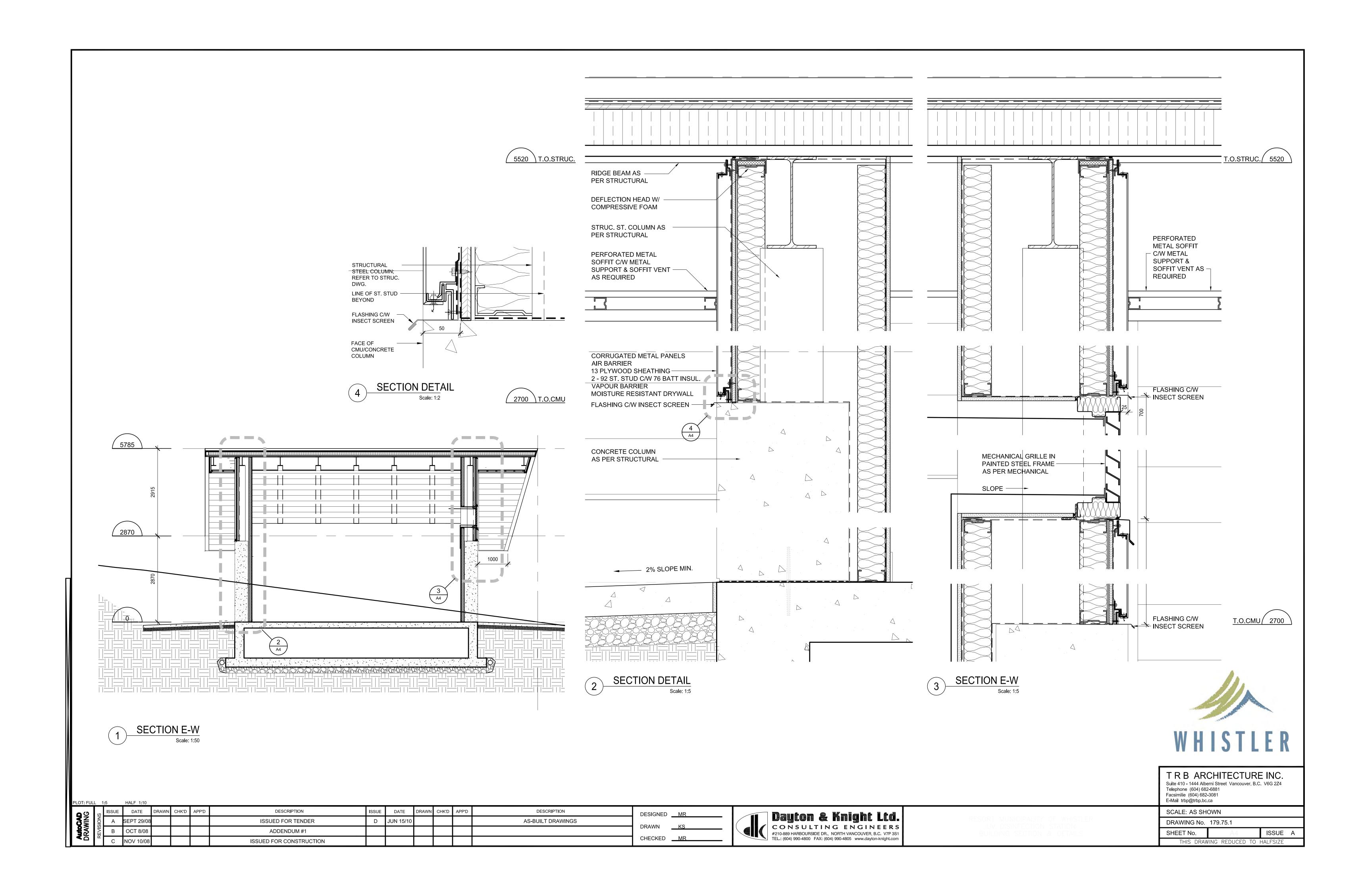
SHEET No. AO ISSUE A

THIS DRAWING REDUCED TO HALFSIZE









- 1. **SCOPE:** THE NOTES AND DETAILS ON THIS SHEET ARE GENERAL AND APPLY TO THE ENTIRE PROJECT EXCEPT WHERE THERE ARE SPECIFIC INDICATIONS TO THE CONTRARY.
- 2. APPLICABLE SPECIFICATIONS AND CODES: CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE NATIONAL BUILDING CODE EXCEPT WHERE OTHER APPLICABLE CODES OR THE FOLLOWING NOTES ARE MORE RESTRICTIVE.
- 5. **DIMENSIONS**: STRUCTURAL DIMENSIONS CONTROLLED BY OR RELATED TO MECHANICAL OR ELECTRICAL EQUIPMENT SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.
- 4. PROVISIONS FOR EQUIPMENT: MECHANICAL AND ELECTRICAL EQUIPMENT SUPPORTS, ANCHORAGES, OPENINGS, RECESSES AND REVEALS NOT SHOWN ON THE STRUCTURAL DRAWINGS BUT REQUIRED BY OTHER CONTRACT DRAWINGS SHALL BE PROVIDED FOR PRIOR TO CASTING CONCRETE.
- 5. CONSTRUCTION LOADS: STRUCTURES HAVE BEEN DESIGNED FOR OPERATION LOADS ON THE COMPLETED STRUCTURES. DURING CONSTRUCTION, THE STRUCTURES SHALL BE PROTECTED BY BRACING AND BALANCING WHEREVER EXCESSIVE CONSTRUCTION LOADS MAY OCCUR. ALL TEMPORARY AND PERMANENT SURCHARGE LOADS SHALL BE CONSIDERED.
- 6. THE CONTRACTOR IS RESPONSIBLE FOR SHORING AND UNDERPINNING. DOCUMENTS RELATING TO THIS WORK SHALL BE SEALED AND SIGNED BY A BRITISH COLUMBIA PROFESSIONAL ENGINEER.
- 7. DRAINAGE SURFACES: FLOOR ELEVATIONS SHOWN ON CONCRETE OUTLINE DRAWINGS ARE PERIMETER ELEVATIONS FOR STRUCTURAL SLABS AND MAY NOT INDICATE FLOOR SLOPES, TOPPING OR FLOOR ELEVATIONS. FOR AREAS REQUIRING FLOOR SLOPES, TOPPING AND FLOOR DRAIN (ELEVATIONS AND LOCATIONS), SEE ARCHITECTURAL AND MECHANICAL DRAWINGS.

	BAR SIZE		IGHT EMBEDMENT LENGTHS (mm)	MINIMUM TENSION EMBEDMENT WITH STANDARD END HOOKS
		COMPRESSION	TENSION	E E
$f_c = 30 \text{ MPa}$ $f_y = 400 \text{ MPa}$	10M 15M 20M 25M 30M	200 280 340 440 530	300 450 600 1000 1200	200 200 220 450 630

	BAR SIZE	LAP SPLICE	LENGTHS (mm)
МРа		TENSION	COMPRESSION
$f_{c} = 30 \text{ M}$ $f_{y} = 400$	10M 15M 20M 25M 30M	400 600 800 1200 1600	300 450 600 750 900

#### NOTES:

- 1. FOR LOCATION OF PIPING, FLOOR DRAINS, ELECTRICAL / INSTRUMENTATION CONDUIT, VENTILATION DUCTS WHICH PASS THROUGH CONCRETE SLABS, WALLS AND/OR ROOFS, REFER TO THE MECHANICAL, VENTILATION, ELECTRICAL AND INSTRUMENTATION DRAWINGS TO COORDINATE THIS PART OF THE WORK.
- 2. FOR DETAILS OF NEW FOUNDATION DRAINS, WHICH PASSED UNDERNEATH NEW CONCRETE SLABS REFER TO GENERAL DRAWINGS, UNLESS NOTED OTHERWISE IN SPECIFICATIONS.

#### STEEL

- 1. APPLICABLE SPECIFICATIONS AND CODES: STEEL CONSTRUCTION SHALL CONFORM TO CSA S16 "STEEL STRUCTURES FOR BUILDINGS" AS CONTAINED IN THE NATIONAL BUILDING CODE.
- 2. **BOLTED JOINTS** EXCEPT FOR BOLTS ANCHORED IN CONCRETE, BOLTED JOINTS SHALL CONFORM TO THE SPECIFICATIONS OF THE CANADIAN INSTITUTE OF STEEL CONSTRUCTION. BOLTS SHALL BE AS SPECIFIED ON THE DRAWINGS, OR, AT LEAST 13mm DIAMETER IF NOT SPECIFIED ON THE DRAWINGS.
- 3. ANCHOR BOLTS: BOLTS ANCHORED IN CONCRETE, IF NOT SPECIFIED ON THE DRAWINGS, SHALL BE 13mm DIAMETER WITH 225mm EMBEDDED AND SHALL CONFORM TO ASTM A-36.
- 4. **ENCASED STEEL:** STEEL COMPLETELY ENCASED IN CONCRETE SHALL NOT BE PAINTED AND SHALL HAVE A CLEAN SURFACE FOR BONDING TO CONCRETE.

#### ALUMINUM

- 1. APPLICABLE SPECIFICATIONS AND CODES: ALUMINUM CONSTRUCTION SHALL CONFORM TO CAN3-S157 "STRENGTH DESIGN IN ALUMINUM" AS SPECIFIED IN THE NATIONAL BUILDING CODE.
- 2. ALUMINUM PLACED IN CONTACT WITH CONCRETE, MORTAR, PLASTER OR DISSIMILAR METALS SHALL BE GIVEN A PROTECTIVE SEALING COAT OF ZINC CHROMATE EPOXY OR ALKALI—RESISTANT BITUMINOUS PAINT.

#### MASONRY

- 1. APPLICABLE SPECIFICATIONS AND CODES: MASONRY CONSTRUCTION SHALL CONFORM TO CAN3-S157 AS SPECIFIED IN THE NATIONAL BUILDING CODE.
- VERTICAL REINFORCING SHALL BE 1 15M BARS FOR FULL HEIGHT OF WALL IN A CAVITY AT MAXIMUM 0.60 METRE SPACING C/C AND AT ALL CORNERS, AND 1—15M ADJACENT TO OPENINGS LARGER THAN 600mm.
- 3. HORIZONTAL REINFORCING SHALL BE "DURWALL" OR "WAL-LOK" STANDARD WT BRIGHT FINISH AT 400mm SPACING AND 2-15M HORIZONTAL REINFORCING CONTINUOUS IN BOND BEAMS SPACED 1200 C/C AND IN LINTELS FOR OPENINGS OF LESS THAN 1200 WITH 400 BEARINGS ON BOTH SIDES OF OPENINGS.
- 4. FOR MORE INFORMATION SEE S3 DRAWING.

STRUCTURAL LEGE	STRUCTURAL LEGEND					
	NEW CONCRETE					
	EXISTING CONCRETE					
	TOP REINFORCING (PLAN VIEW)					
	BOTTOM REINFORCING (PLAN VIEW)					

'These Record Drawings have been prepared based on information provided by the Contractor and others. Dayton & Knight Ltd. has not verified the accuracy or completeness of the information provided to them and does not warrant the accuracy or completeness of these Record Drawings. Users of these Record Drawings assume all risk of loss resulting from their use."

#### CONCRETE

- 1. APPLICABLE SPECIFICATIONS AND CODES: CONCRETE CONSTRUCTION SHALL CONFORM TO CSA 23.3-04 "DESIGN OF CONCRETE STRUCTURES FOR BUILDING" AS SPECIFIED IN THE NATIONAL BUILDING CODE OF CANADA 2005.
- 2. REINFORCING STEEL DETAILS: ALL DETAILING, FABRICATING AND ERECTION OF STEEL REINFORCING BARS, UNLESS OTHERWISE NOTED, SHALL BE IN ACCORDANCE WITH THE "METRIC SUPPLEMENT" IN CONJUNCTION WITH THE "REINFORCING STEEL MANUAL OF STANDARD PRACTICE", AS AVAILABLE FROM THE WESTERN REINFORCING CONTRACTORS ASSOCIATION.
- 3. **MINIMUM REINFORCING:** CONCRETE CONSTRUCTION SHALL BE REINFORCED CONCRETE EXCEPT WHERE PLAIN CONCRETE (P/C) IS SPECIFIED ON THE DRAWINGS, IN WHICH CASE NO REINFORCEMENT SHALL BE USED. CONCRETE THAT IS NOT DESIGNATED P/C AND HAS NO REINFORCEMENT INDICATED SHALL BE REINFORCED ACCORDING TO THE FOLLOWING SCHEDULES:

#### A) STEEL FOR WALLS AND SLABS

THICKNESS	SIZE	SPACING	POSITIO
150	10M	300 C/C	on ¢
200	15M	300 C/C	ON ¢
250	15M	300 C/C	EF
300	15M	300 C/C	EF
350	15M	250 C/C	EF
400	20M	300 C/C	EF
450	20M	250 C/C	EF

REINFORCEMENT EACH WAY

MASS CONCRETE SHALL BE REINFORCED WITH 15M BARS AT 300 MINIMUM IN ALL FACES.

- B) 10M @ 450 SHALL BE USED AS TRANSVERSE TIES IF NO OTHER REINFORCING IS NOTED.
- 4. CONCRETE COVER: CONCRETE COVER OF REINFORCING BARS, IF NOT SPECIFIED ON THE DRAWINGS, SHALL BE AS FOLLOWS OR SHALL BE EQUAL TO THE DIAMETER OF THE MAIN REINFORCING BAR IT COVERS, WHICHEVER IS LARGER:

	CONDITION	SPECIFIED COVER (mm)
A) B)	CONCRETE CAST AGAINST GROUND CONCRETE EXPOSED TO EARTH, LIQUIDS OR WEATHER	75
	i) 20M BARS OR LARGER ii) 10M AND 15M BARS	50 40
C)	CONCRETE SLABS OR WALLS NOT EXPOSED TO EARTH, LIQUIDS OR WEATHER	20
D)	CONCRETE BEAMS OR COLUMNS	50

- REINFORCING BAR DEVELOPMENT AND LAP LENGTHS REINFORCING BAR DEVELOPMENT LENGTH AND LAP SPLICE LENGTHS SHALL BE AS SPECIFIED ON THE DRAWINGS OR IN ACCORDANCE WITH THE FOLLOWING SCHEDULES, WHICHEVER IS THE LONGER LENGTH:
  - i) DOWELS SHALL BE THE SAME SIZE AND SPACING AS BARS WITH WHICH THEY ARE LAPPED, UNLESS OTHERWISE NOTED.
  - ii) THE LENGTH OF LAP SPLICE OF BARS OF DIFFERENT DIAMETERS SHALL BE BASED ON THE BAR WITH THE SMALLER DIAMETER.
- 6. STANDARD HOOK: BARS ENDING IN RIGHT ANGLE BENDS OR HOOKS SHALL CONFORM TO THE REQUIREMENTS OF CSA CAN3-A23.1
- 7. ANCHORAGE: IF THE EMBEDMENT LENGTH IS LIMITED DUE TO THE LIMITED EXTENT OF THE CONCRETE STRUCTURE, THE BARS SHALL EXTEND AS FAR AS POSSIBLE AND END IN STANDARD HOOKS.

#### WOOD

- ALL LUMBER AND WOOD PRODUCTS SHALL CONFORM TO B.C.B.C. 2006 PART 9 SECTION 9.3.2 "GRADES", 9.4.1 "GENERAL DESIGN", 9.4.2 "SNOWLOADS" AND 9.4.3 "DEFLECTIONS".
- 2. BUILDINGS AND THEIR STRUCTURAL MEMBERS MADE OF WOOD SHALL CONFORM TO CAN3-086 "ENGINEERING DESIGN IN WOOD, (WORKING STRESS DESIGN)", OR CAN/CSA 086.1 "ENGINEERING DESIGN IN WOOD, (LIMIT STATE DESIGN)".
- WOOD FRAME CONSTRUCTION SHALL CONFORM TO B.C.B.C. 2006 PART 9 SECTION 9.23
- WOOD TRUSSES SHALL BE DESIGNED, BUILT AND INSTALLED IN CONFORMANCE WITH B.C.B.C. 2006 PART 9 SECTION 9.23.13.11 "ROOF TRUSSES".

NOTE :

WHERE DETAIL(S) SHOWN ON THE DRAWINGS DIFFER FROM THE DETAILS SHOWN ON THIS SHEET (S1), THEN THE DRAWING HAS PRIORITY



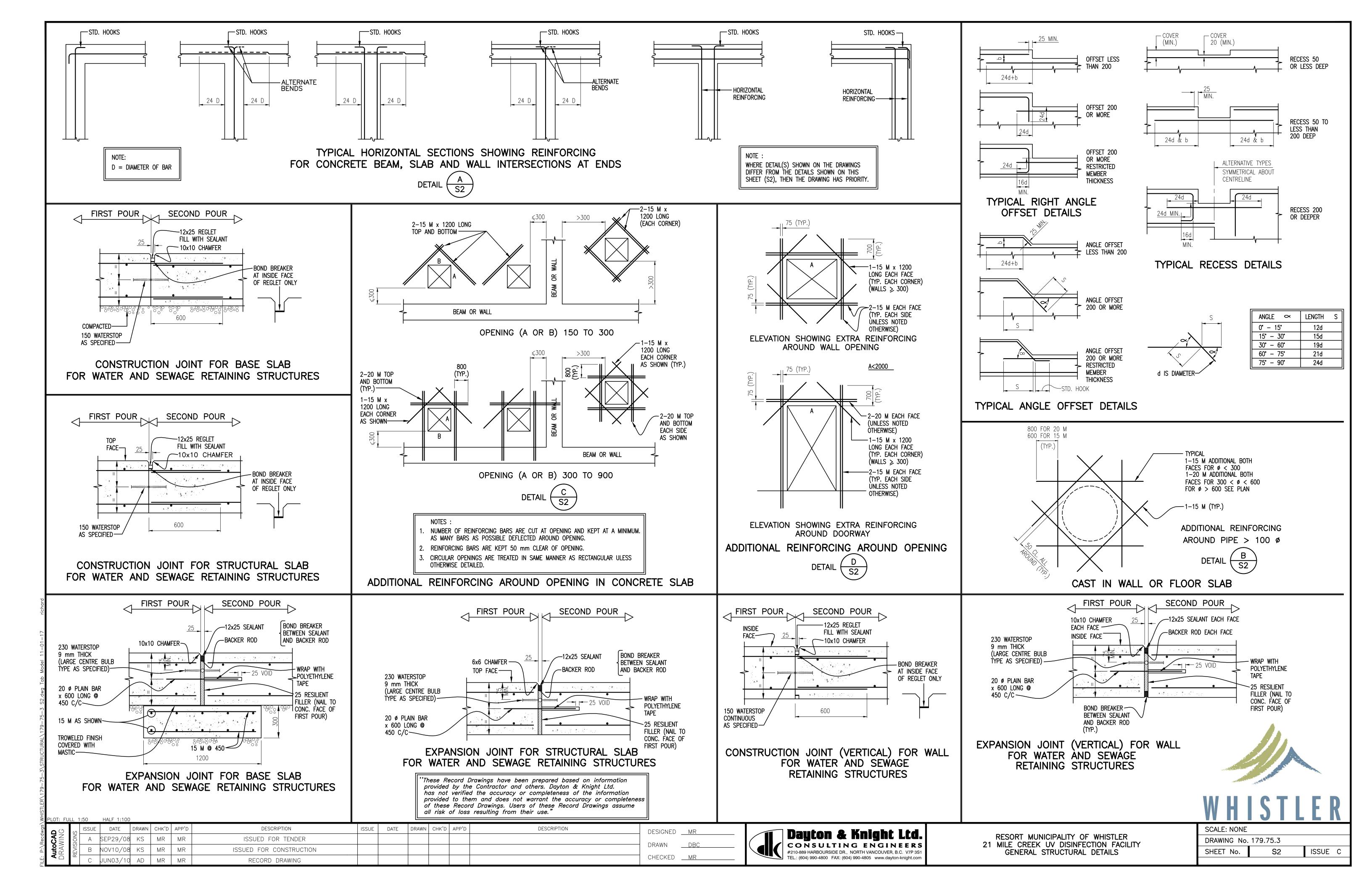
PLOT: FULL 1:50 HALF 1:100

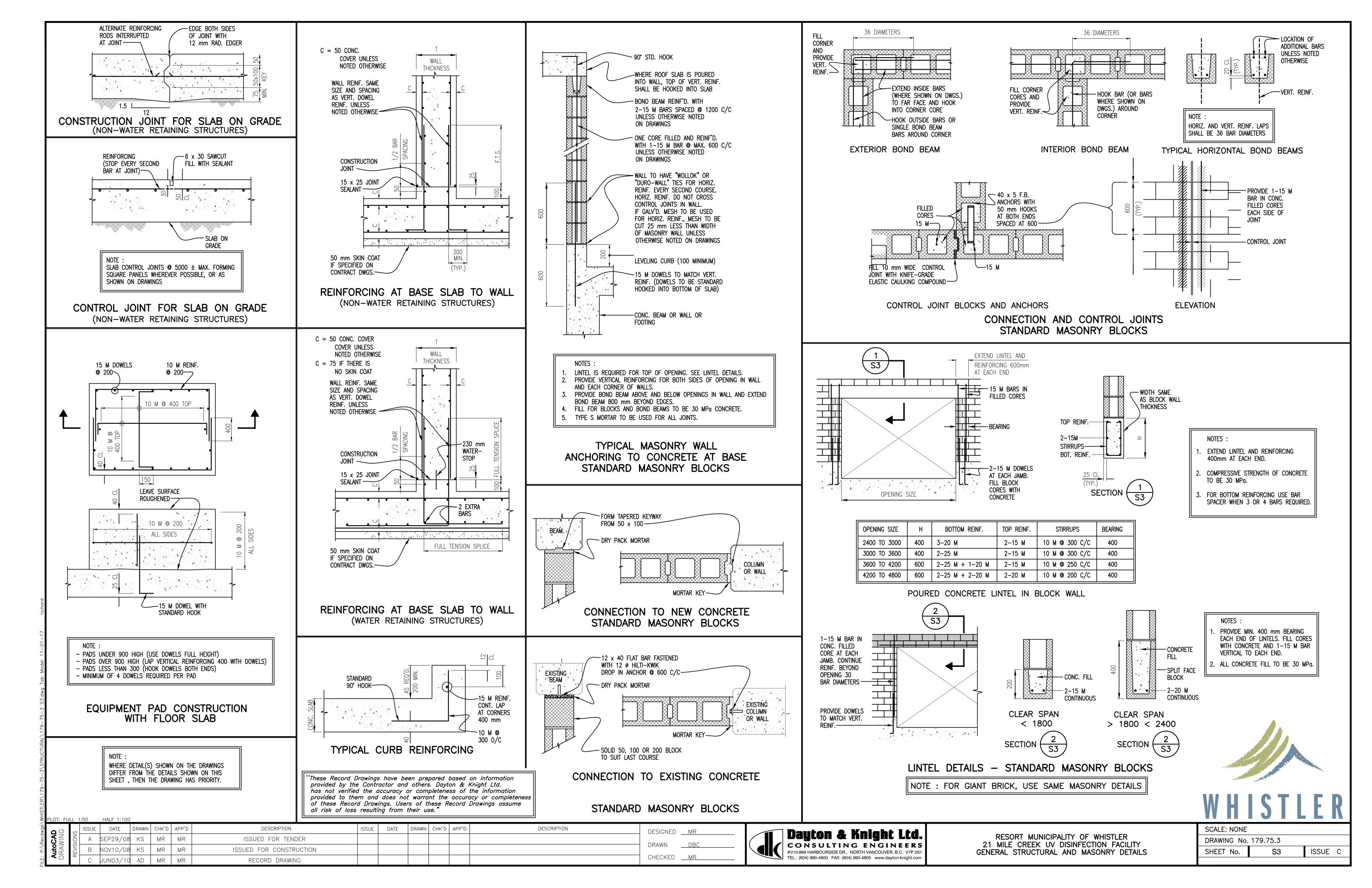
| SSUE | DATE |

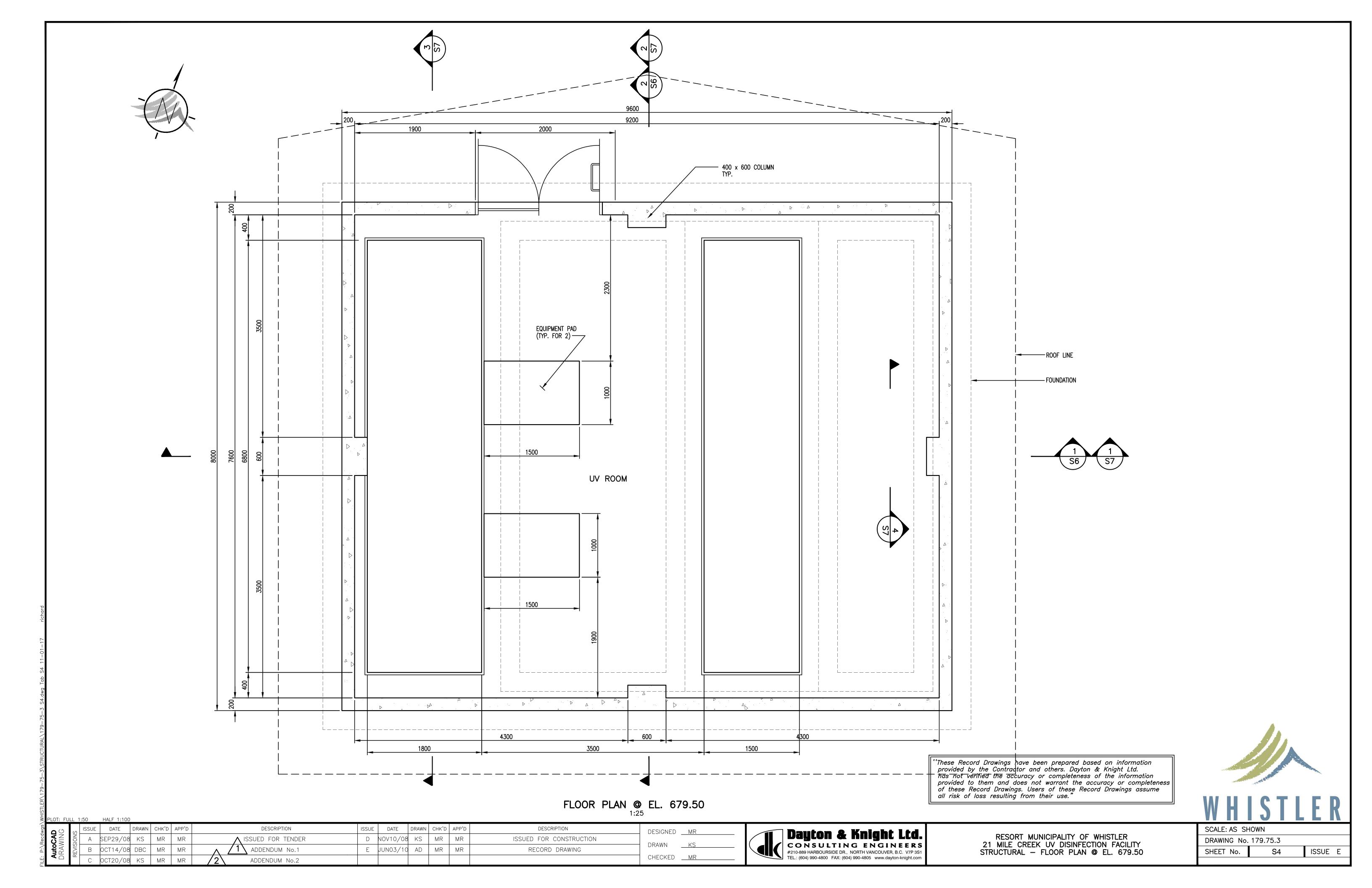


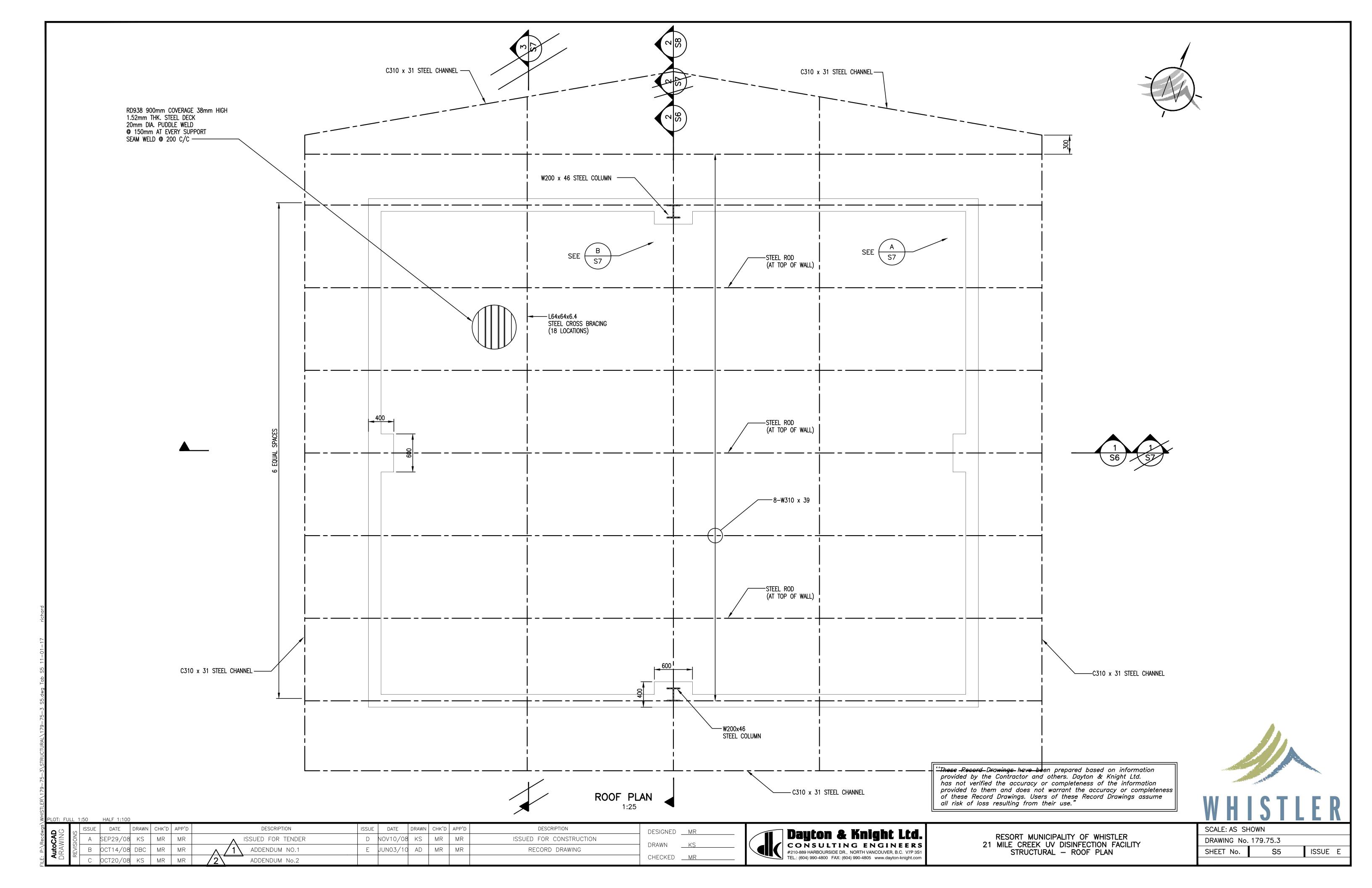
RESORT MUNICIPALITY OF WHISTLER
21 MILE CREEK UV DISINFECTION FACILITY
GENERAL CONSTRUCTION NOTES

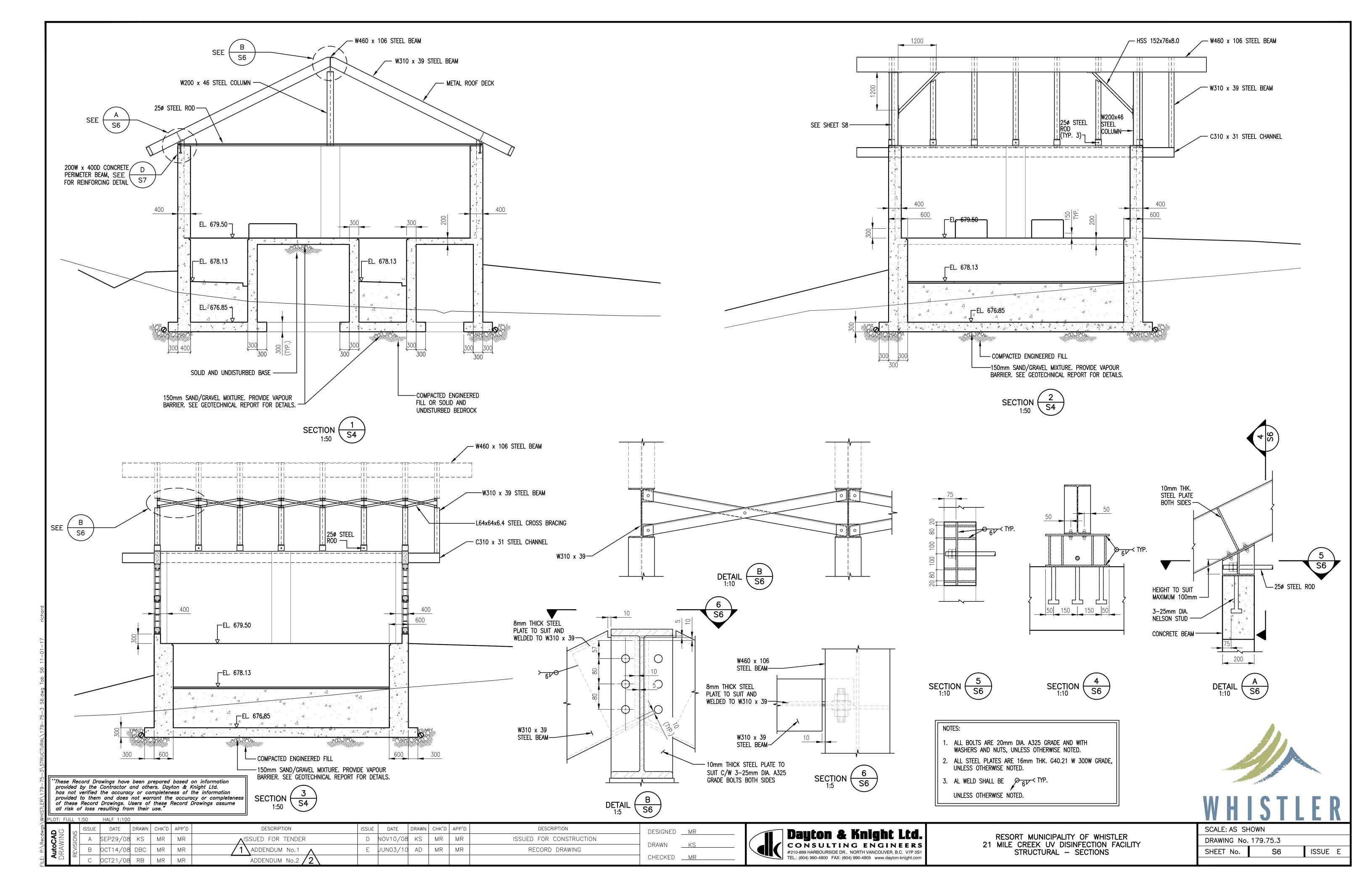
SCALE: NONE			
DRAWING No.	179.75.3		
SHEET No.	S1	ISSUE	С

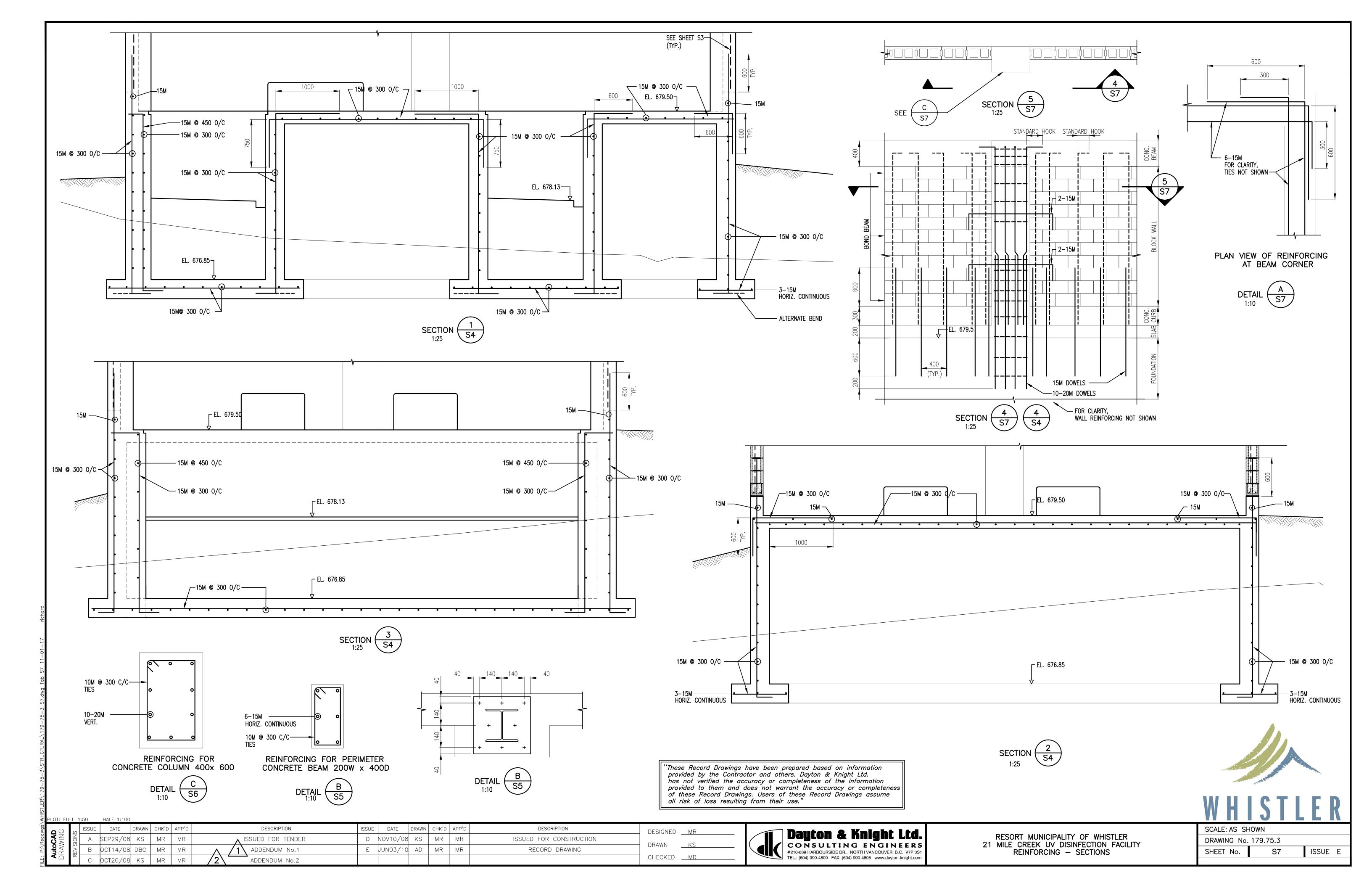


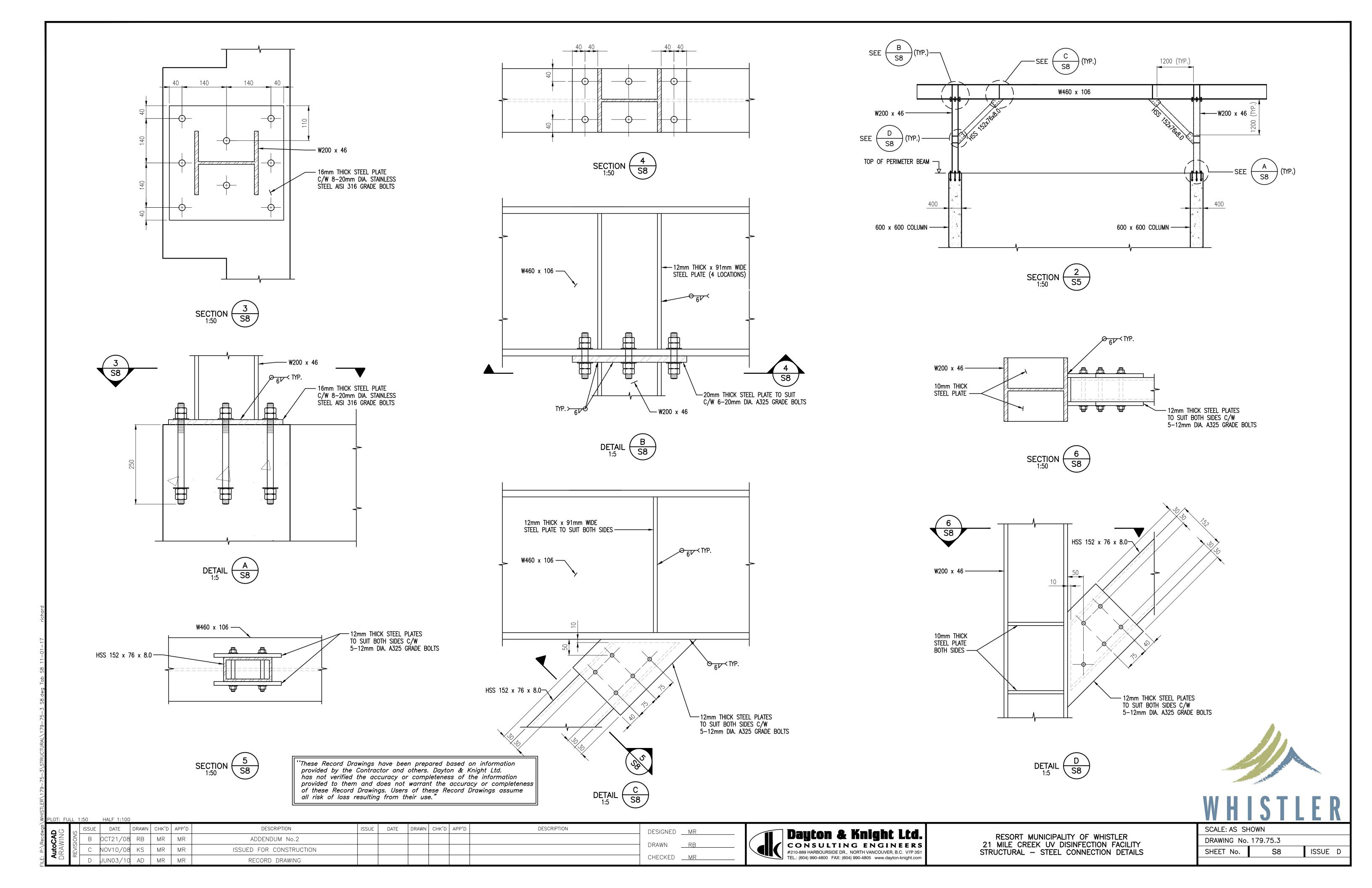


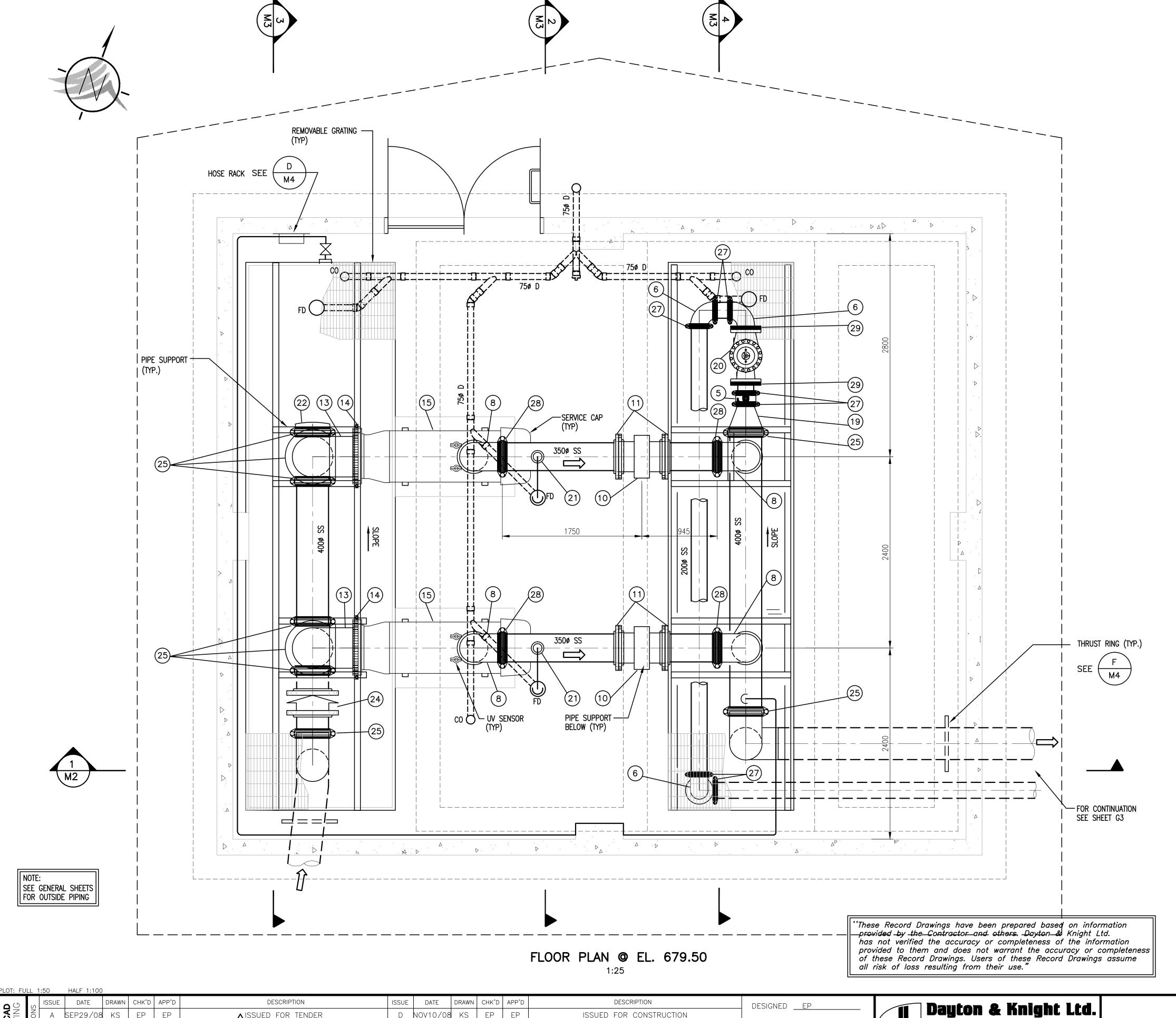


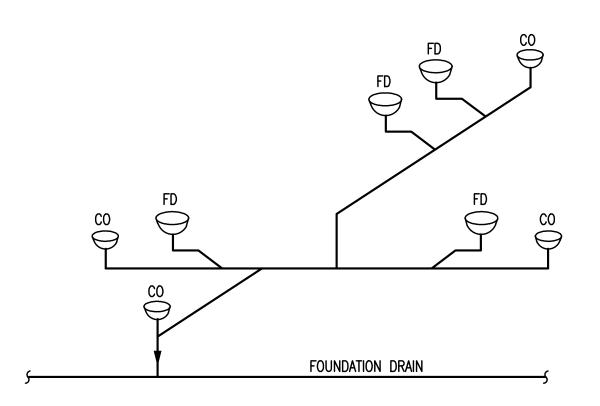












## FLOOR DRAINAGE SCHEMATIC N.T.S.

- The information in this drawing is confidential and is intended for the recipient(s) only. No other party is entitled to use or receive it. Do not redistribute. No warranty of any type is implied by provision of information through attachment of digital files.
- This drawing is for general information only and may not be accurate or complete in all respects. Dayton & Knight Ltd. does not assume any responsibility for errors and/or omissions.
- 3. It is the Contractors sole responsibility to check the accuracy of the digital drawings.

	BILL OF MAJOR MATERIAL
ITEM	DESCRIPTION
1	400 x 400 x 400 VIC. NO. W20 SS TEE
2	400 x 350 VIC. NO. W50 SS CONCENTRIC REDUCER
3	350 BUTTERFLY VALVE C/W ROTORK ACTUATOR
4 5	350 x 350 x 200 VIC. NO. 25 SS TEE
	200 VIC-300 BUTTERFLY VALVE
6	200 VIC. NO. W10 SS SR BEND
7	200 x 200 x 200 VIC. NO. 20 SS TEE
8	350 VIC. NO. W10 SS SR BEND
9	350 BUTTERFLY VALVE VIC—300 AGS
10	350 FLANGED MAGNETIC FLOWMETER
11	350 VIC. NO. 741 FLANGE ADAPTER
12 13	500 x 250 VIC. NO. W50 SS CONCENTRIC REDUCER
14	500 VIC. NO. W10 SS SR BEND 500 VIC. NO. 741 FLANGE ADAPTER
15	UV REACTOR( SUPPLIED BY OTHERS )
16	500 x 300 VIC. NO. W50 SS CONCENTRIC REDUCER
17	400 BUTTERFLY VALVE VIC-300 AGS C/W NUT
18	400 VIC. NO. W10 SS SR BEND
19	400 x 200 VIC. NO. W51 SS ECCENTRIC REDUCER
20	200 PRESSURE RELIEF VALVE
21	AUTOMATIC AIR RELIEF VALVE (50mm)
22	400 VIC. NO. W60 CAP
	400 011501/ 1/411/5
24	400 CHECK VALVE
25 26	400 VIC. NO. 89 RIGID COUPLING
27	500 VIC. NO. 89 RIGID COUPLING
28	200 VIC. NO. 89 RIGID COUPLING 350 VIC NO. 89 RIGID COUPLING
29	200¢ VIC. NO. 741 FLANGE ADAPTER
29	ZUUP VIC. NO. /41 FLANGE ADAFIER



VALUE OF THE CONSTRUCTION SINCE DATE DRAWN CHK'D APP'D DESCRIPTION SINCE DATE DRAWN CHK'D APP'D DESCRIPTION DESCRIPTION DESIGNED EP

A SEP29/08 KS EP EP FP ISSUED FOR CONSTRUCTION DRAWN CHK'D APP'D SINCE DESCRIPTION DESIGNED EP

B OCT14/08 KS EP EP FP ADDENDUM No.1 E JUN3/10 AD EP EP RECORD DRAWING

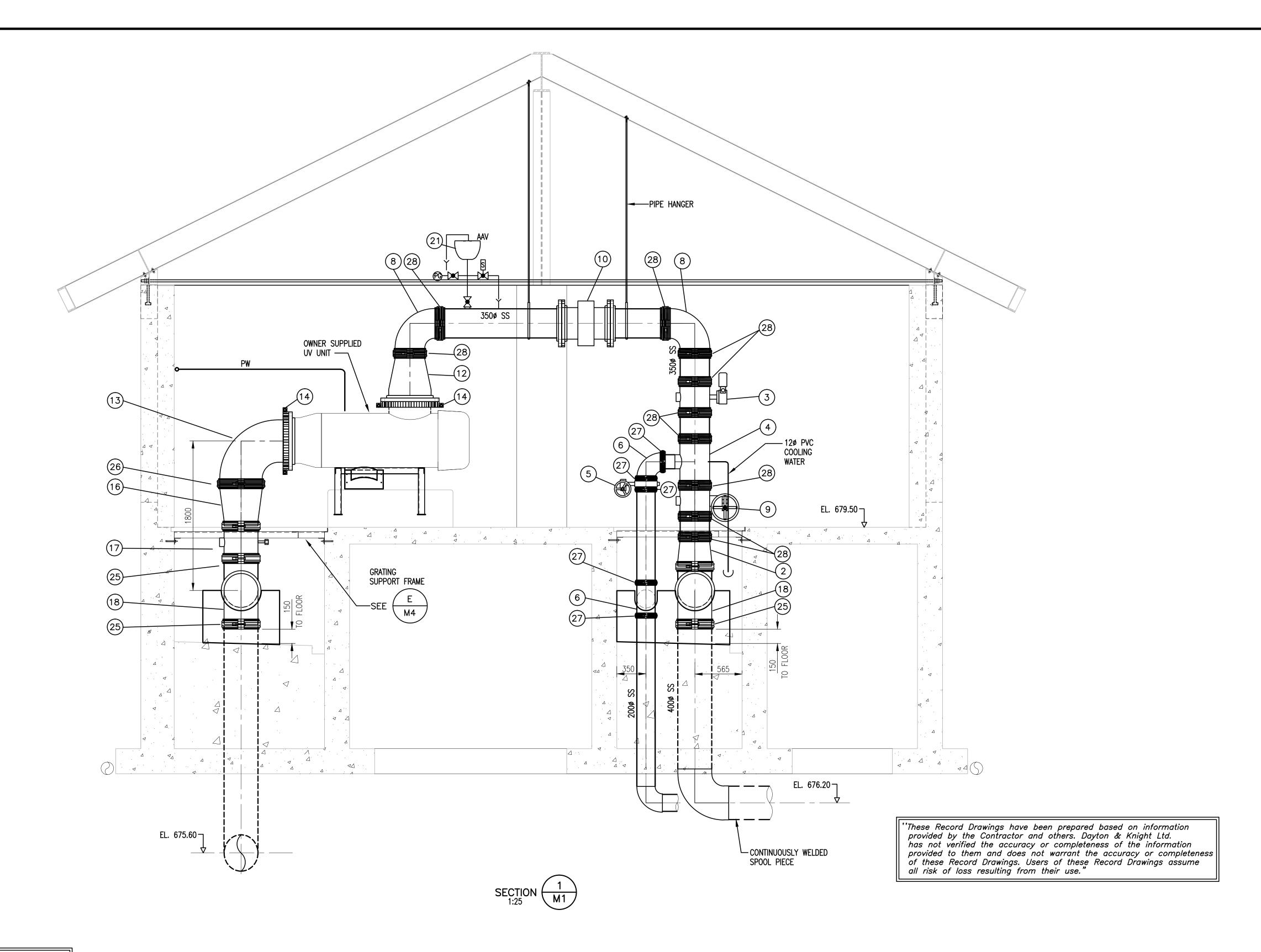
C OCT20/08 KS EP EP FP ADDENDUM No.2 CHK'D APP'D DESCRIPTION DESCRIPTION DESIGNED EP

C OCT20/08 KS EP EP EP ADDENDUM No.2 CHK'D APP'D DESCRIPTION DE



RESORT MUNICIPALITY OF WHISTLER
21 MILE CREEK UV DISINFECTION FACILITY
MECHANICAL — PLAN

SCALE: AS SH	NWO									
DRAWING No. 179.75.3										
SHEET No.	M1	IS	SSUE	Ε						



- The information in this drawing is confidential and is intended for the recipient(s) only. No other party is entitled to use or receive it. Do not redistribute. No warranty of any type is implied by provision of information through attachment of digital files.
- 2. This drawing is for general information only and may not be accurate or complete in all respects. Dayton & Knight Ltd. does not assume any responsibility for errors and/or omissions.
- 3. It is the Contractors sole responsibility to check the accuracy of the digital drawings.

H	S	T	E	R

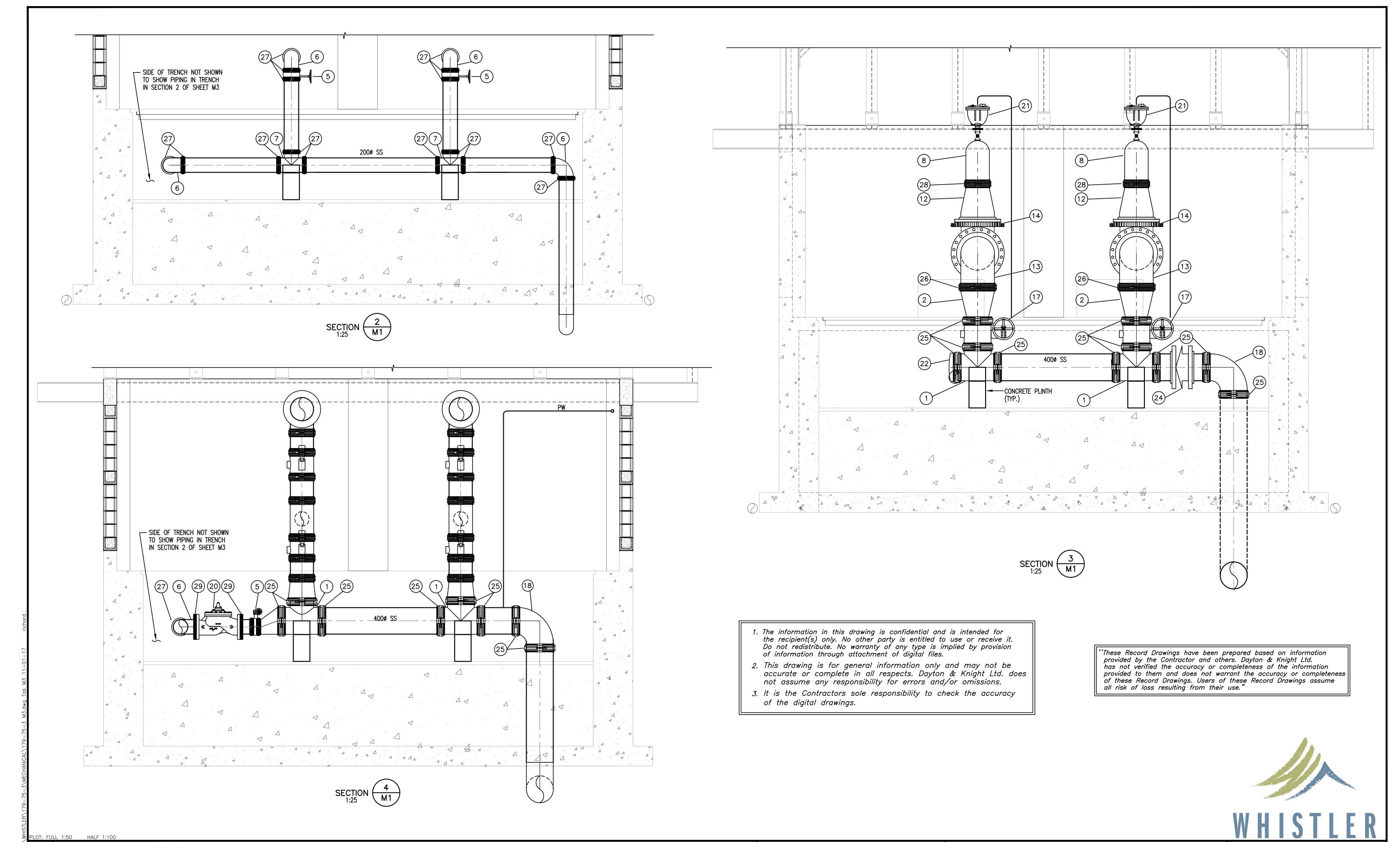
$\stackrel{\downarrow}{>}$	PLOT: FU	LL 1	:50	HALF 1:100	
wgs	G	()	ISSUE	DATE	
Ö	<b>7</b> 7	ź		, ,	

g Mp	0	nssı	JE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	DESIGNED <u>EP</u>
CA Recd		NO A	, 5	SEP29/08	KS	EP	EP	ISSUED FOR TENDER							
	RAV	S B		NOV10/08		EP	EP	ISSUED FOR CONSTRUCTION							DRAWN KS
<b>→</b>   E		C	; J	JUN03/10	AD	EP	EP	RECORD DRAWING							CHECKED <u>EP</u>



RESORT MUNICIPALITY OF WHISTLER
21 MILE CREEK UV DISINFECTION FACILITY
MECHANICAL — SECTION

SCALE: AS SH	HOWN			
DRAWING No.	179.75	5.3		
SHEET No.	1	M2	ISSUE	С



DESIGNED <u>EP</u>

CHECKED <u>EP</u>

ISSUE DATE DRAWN CHK'D APP'D

DRAWN CHK'D APP'D

DESCRIPTION

ISSUED FOR TENDER

ISSUED FOR CONSTRUCTION

RECORD DRAWING

DESCRIPTION

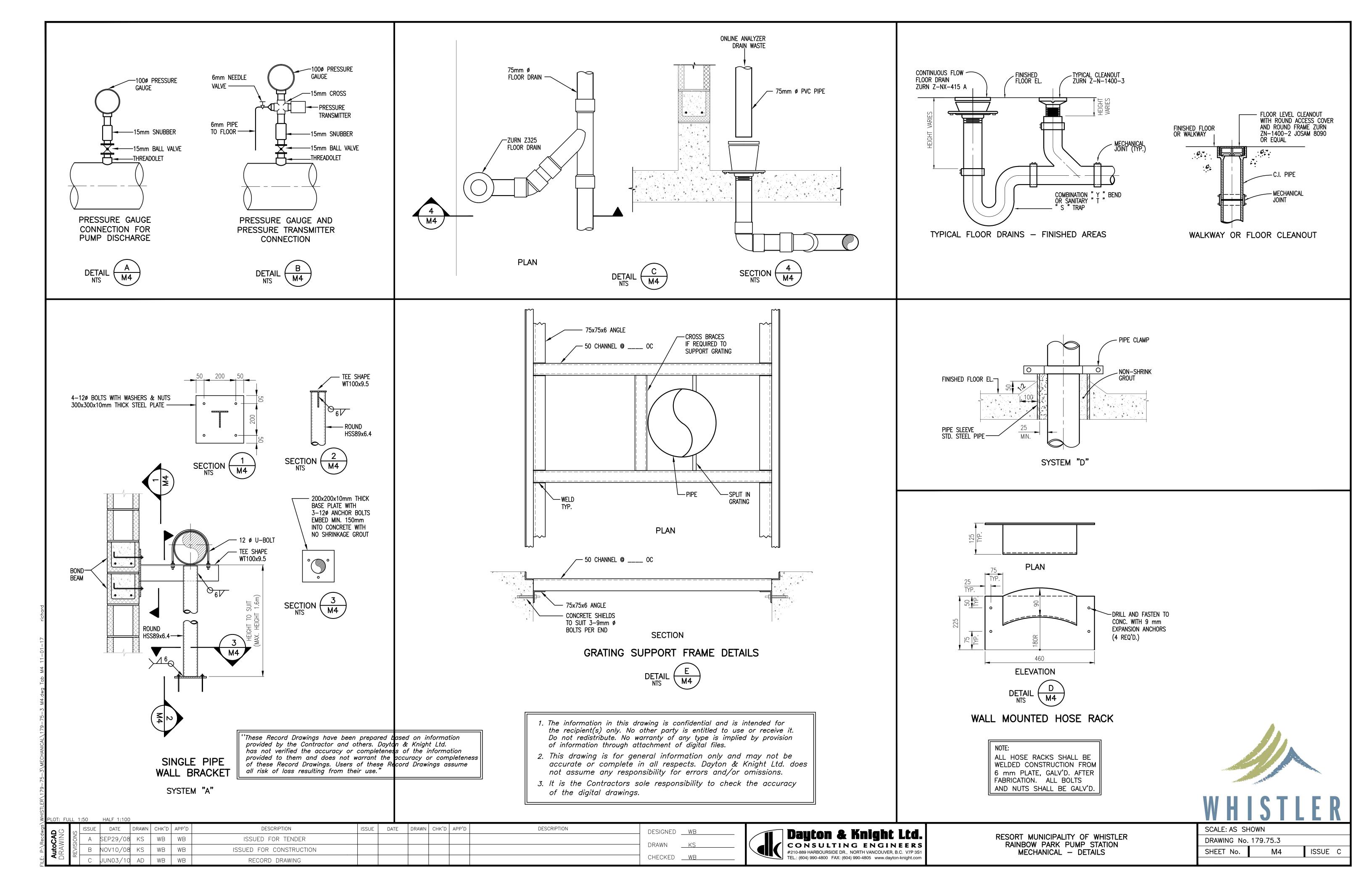
Dayton & Knight Ltd.
CONSULTING ENGINEERS
#210-889 HARBOURSIDE DR., NORTH VANCOUVER, B.C. V7P 3S1
TEL.: (604) 990-4800 FAX: (604) 990-4805 www.dayton-knight.com

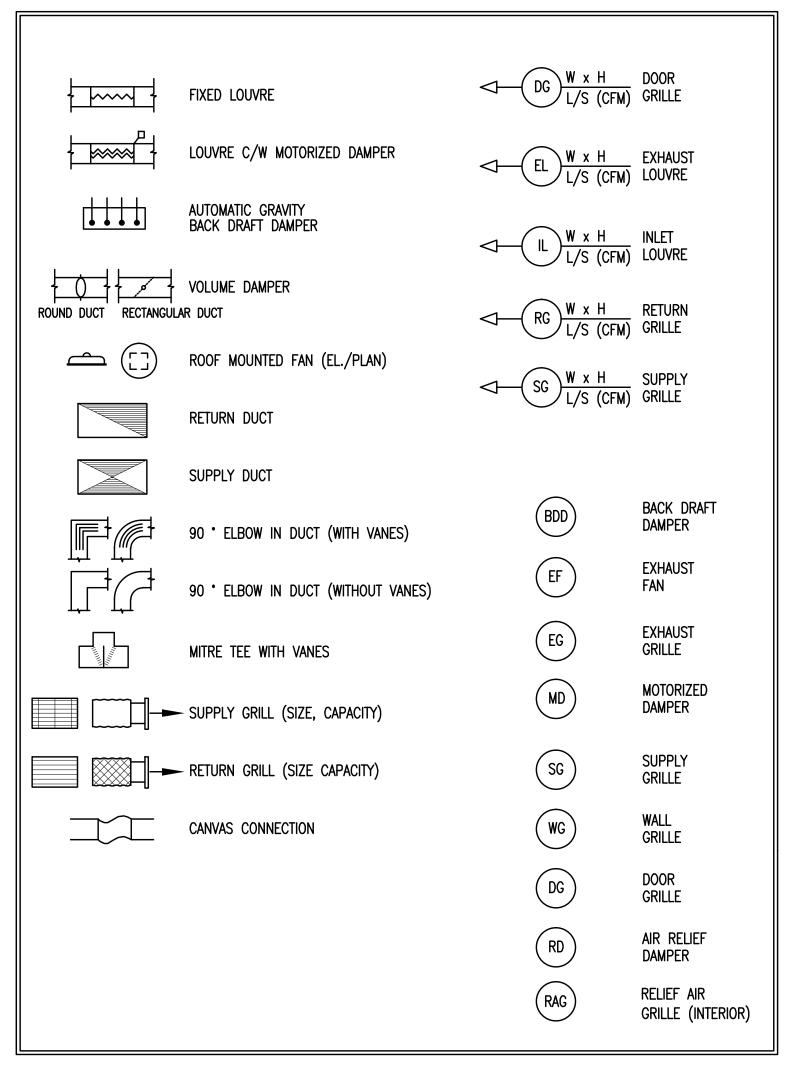
RESORT MUNICIPALITY OF WHISTLER
21 MILE CREEK UV DISINFECTION FACILITY
SECTIONS

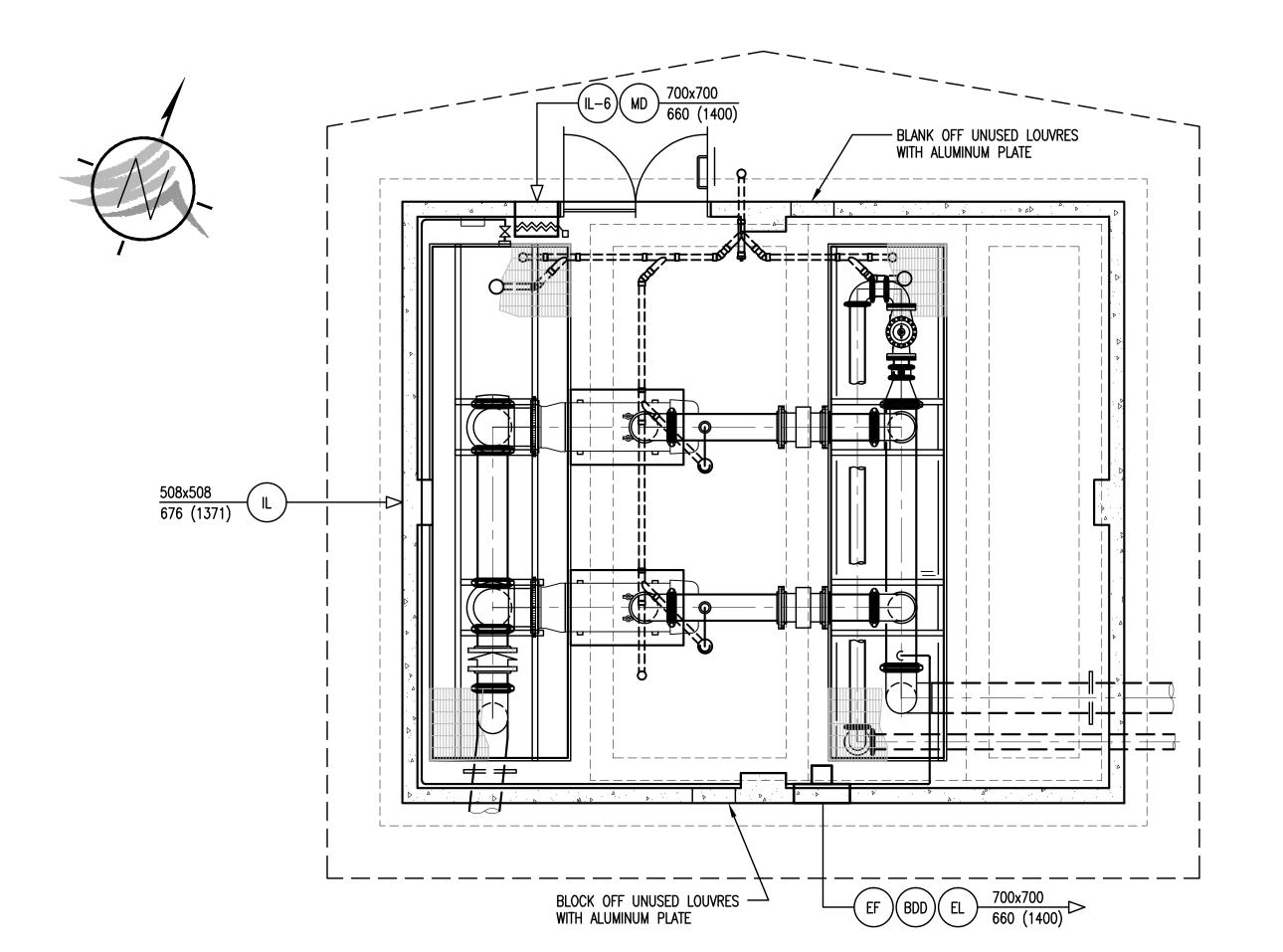
SCALE: AS SHOWN

DRAWING No. 179.75.3

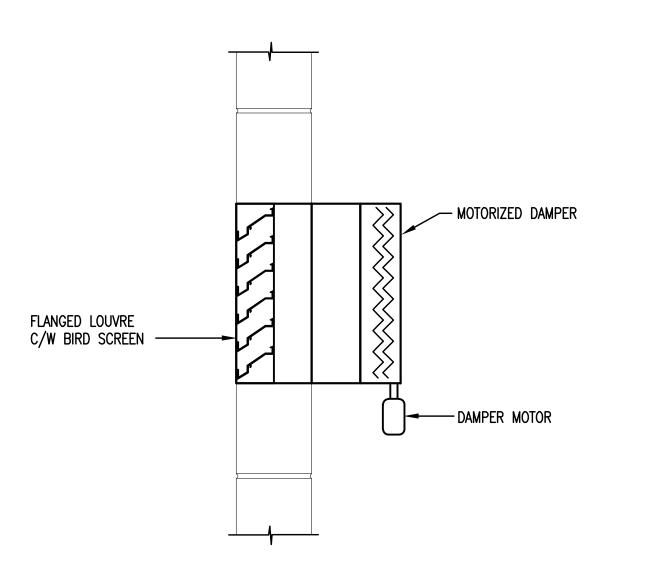
SHEET No. M3 ISSUE C

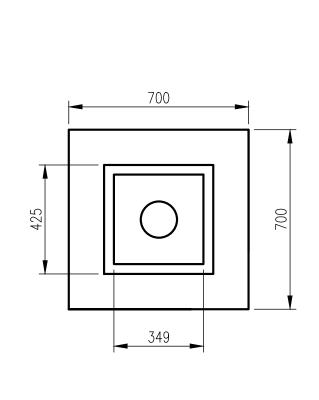


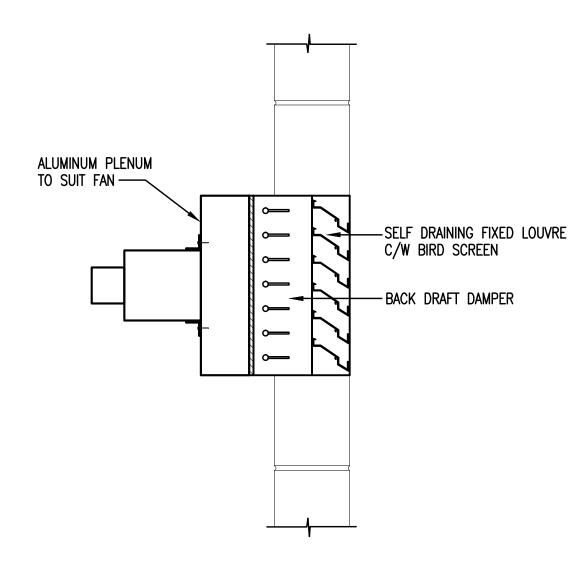




PLAN 1:50







AIR INLET DETAIL N.T.S.

"These Record Drawings have been prepared based on information provided by the Contractor and others. Dayton & Knight Ltd.
has not verified the accuracy or completeness of the information provided to them and does not warrant the accuracy or completeness of these Record Drawings. Users of these Record Drawings assume all risk of loss resulting from their use."

EXHAUST FAN DETAIL

N.T.S.

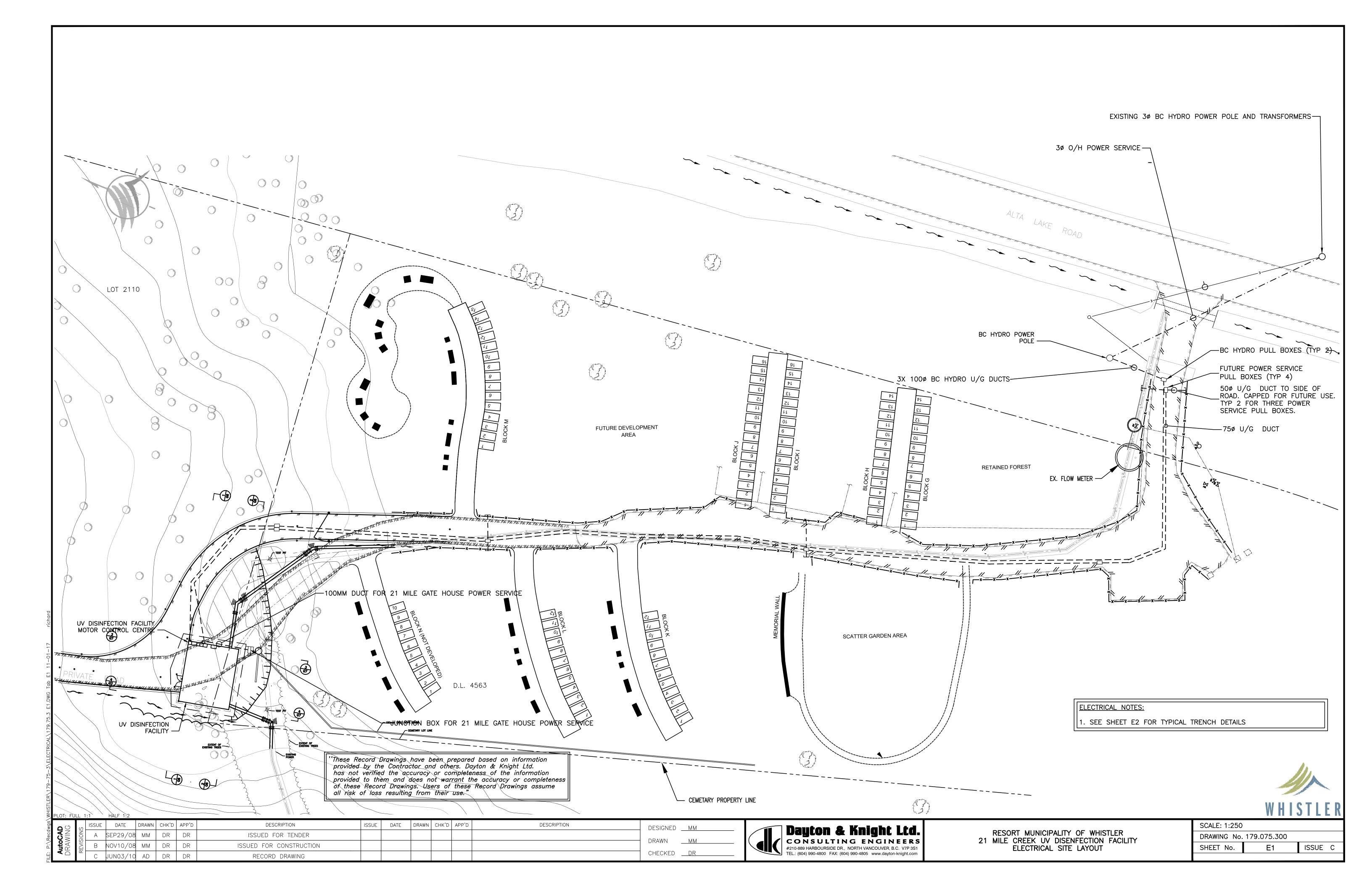
N H I S T L E R

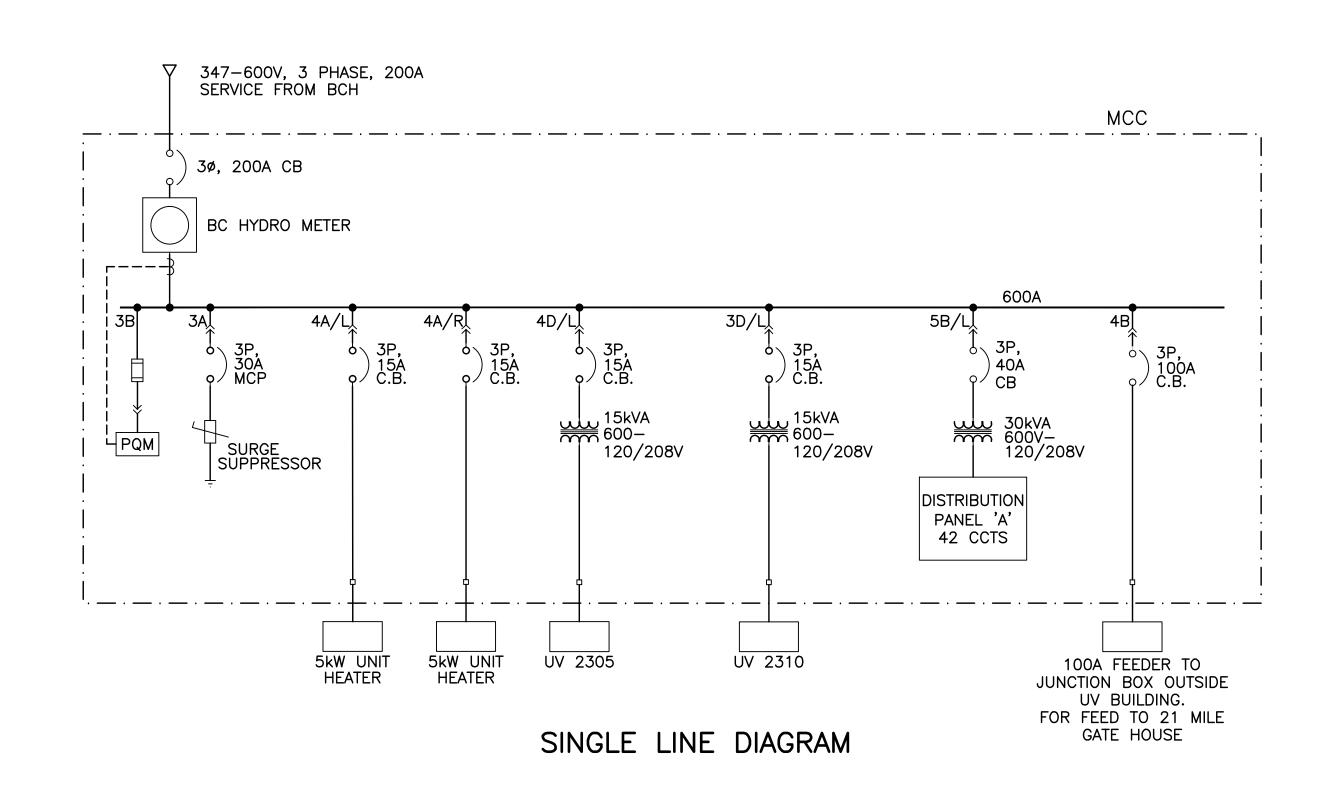
<b>≯</b> PLOT	: FULL	1:50	HALF 1:100	)											
wgs\	O S	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	DESIGNED	EP
Recdw CAD	$Z = \begin{bmatrix} \ddot{z} \\ 0 \end{bmatrix}$	А	SEP29/08	KS	EP	EP	NISSUED FOR TENDER	D	JUN03/10	AD	EP	EP	RECORD DRAWING		L/C
를 함	RAY	В	OCT14/08	B DBC	EP	EP	1 ADDENDUM No.1							DRAWN .	<u> KS</u>
<b>▼</b>		С	NOV10/08	KS	EP	EP	ISSUED FOR CONSTRUCTION							CHECKED	<u>EP</u>

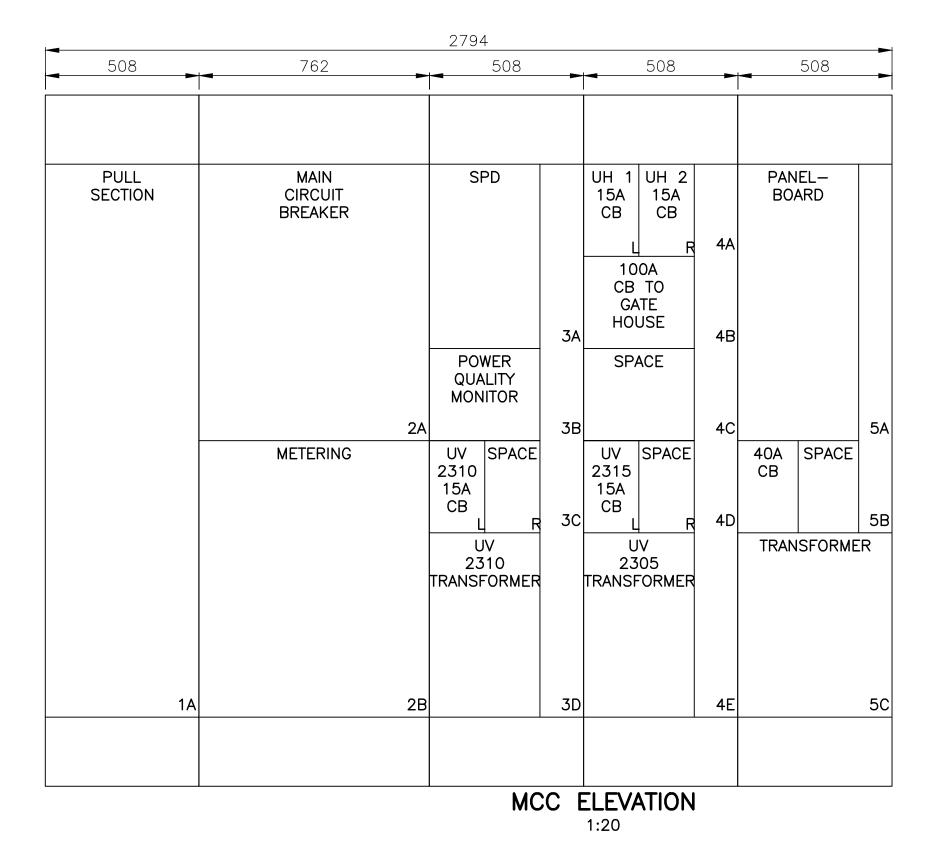


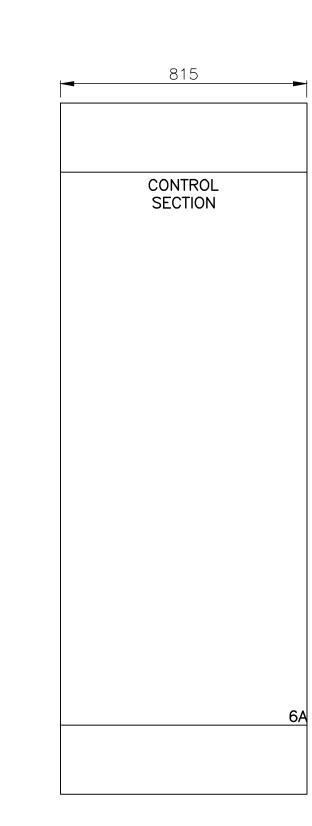
RESORT MUNICIPALITY OF WHISTLER
21 MILE CREEK UV DISINFECTION FACILITY
HEATING AND VENTILATING — PLAN

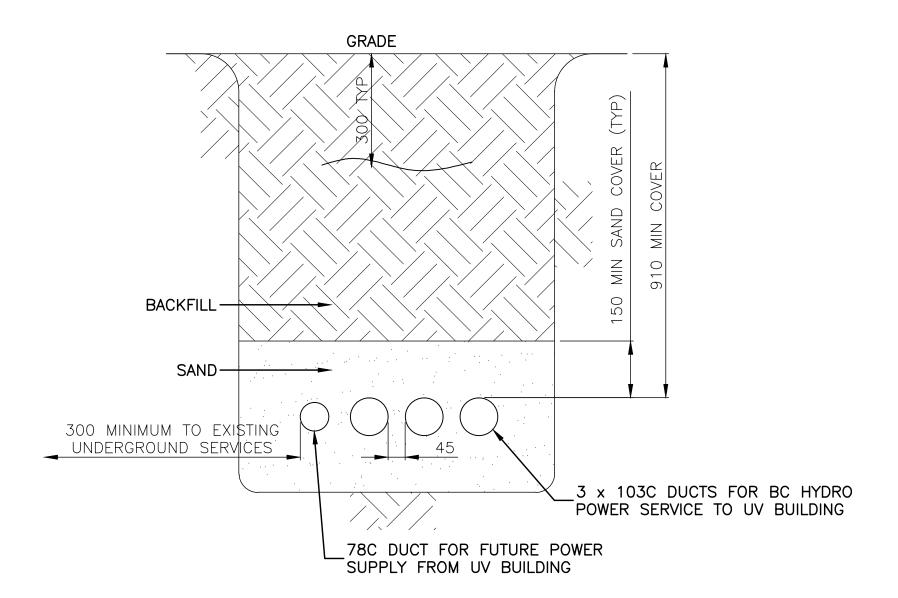
SCALE: AS SH	HOWN		
DRAWING No.	179.75.3		
SHEET No.	HV1	ISSUE	D











TRENCH DETAILS

N.T.S.

"These Record Drawings have been prepared based on information provided by the Contractor and others. Dayton & Knight Ltd.
has not verified the accuracy or completeness of the information provided to them and does not warrant the accuracy or completeness of these Record Drawings. Users of these Record Drawings assume all risk of loss resulting from their use."

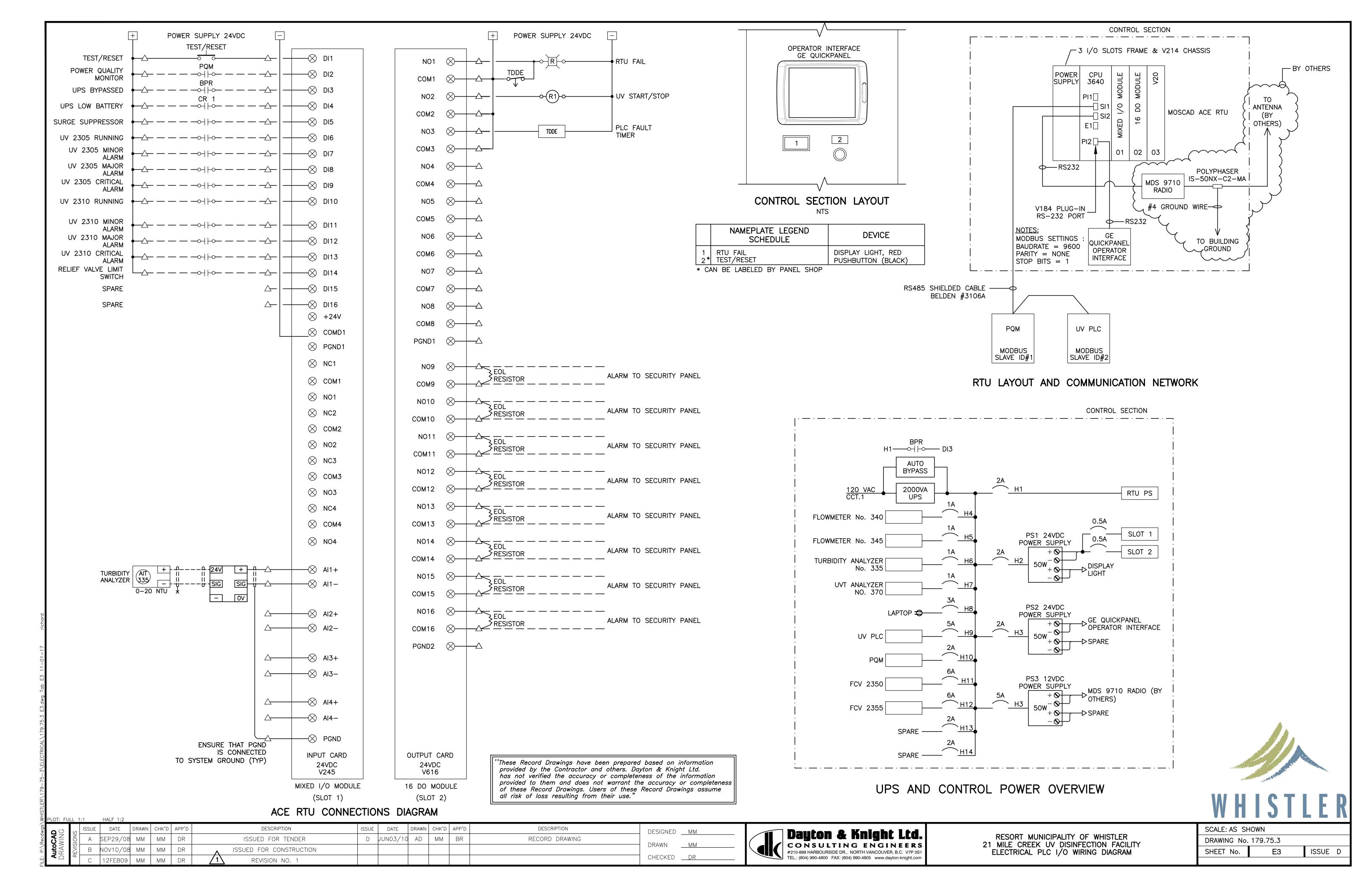


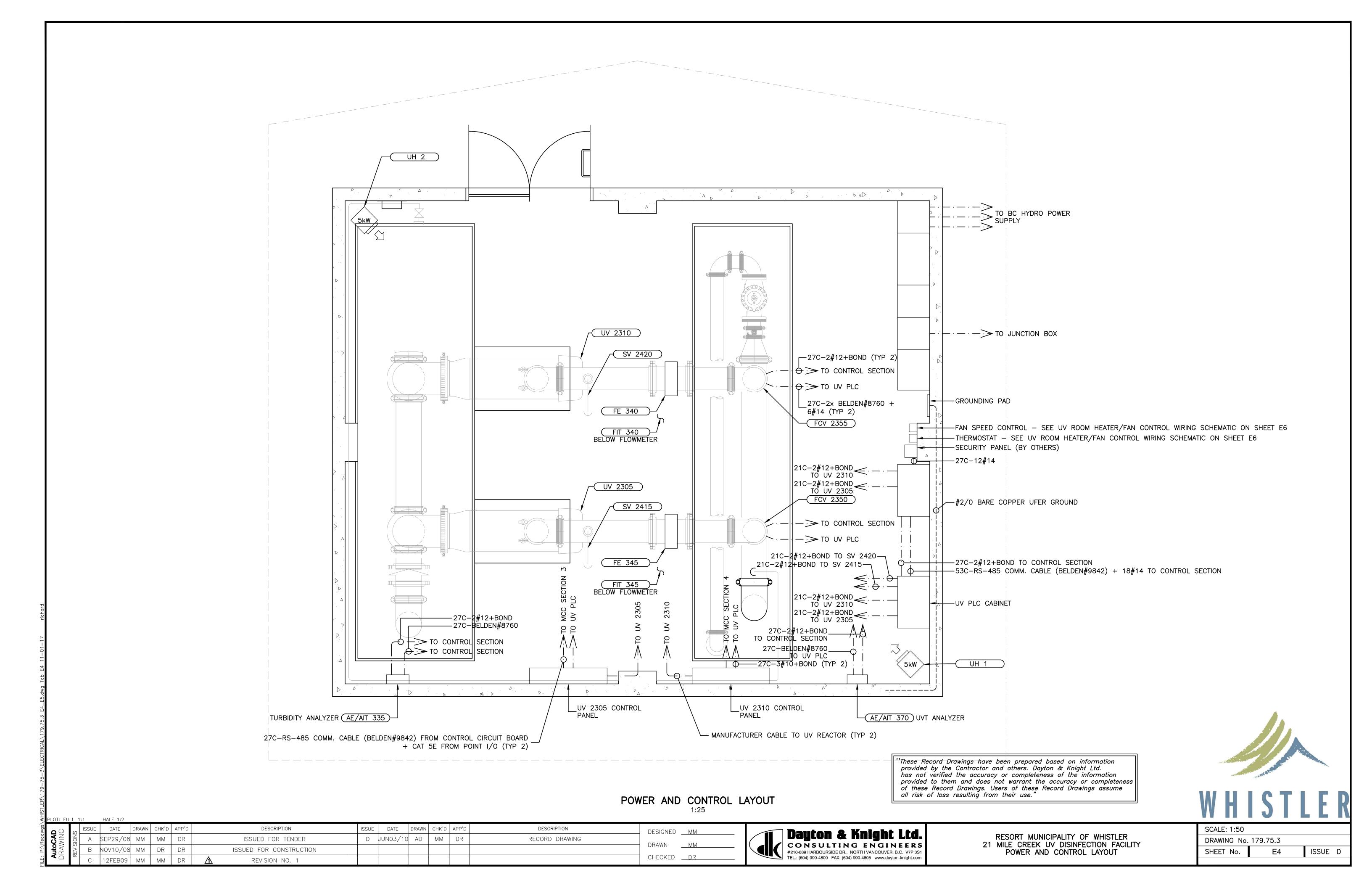
PLOT: F	FULL 1	1:1	HALF 1:2											
dwgs/	S	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	DESIGNED MM
P:\Recd utoCAI	NOIS	А	SEP29/08	8 MM	ММ	DR	ISSUED FOR TENDER							
	EVIS	В	NOV11/0	8 MM	ММ	DR	ISSUED FOR CONSTRUCTION							DRAWN <u>MM</u>
		С	JAN03/1	1 RB			RECORD DRAWING							CHECKED <u>DR</u>

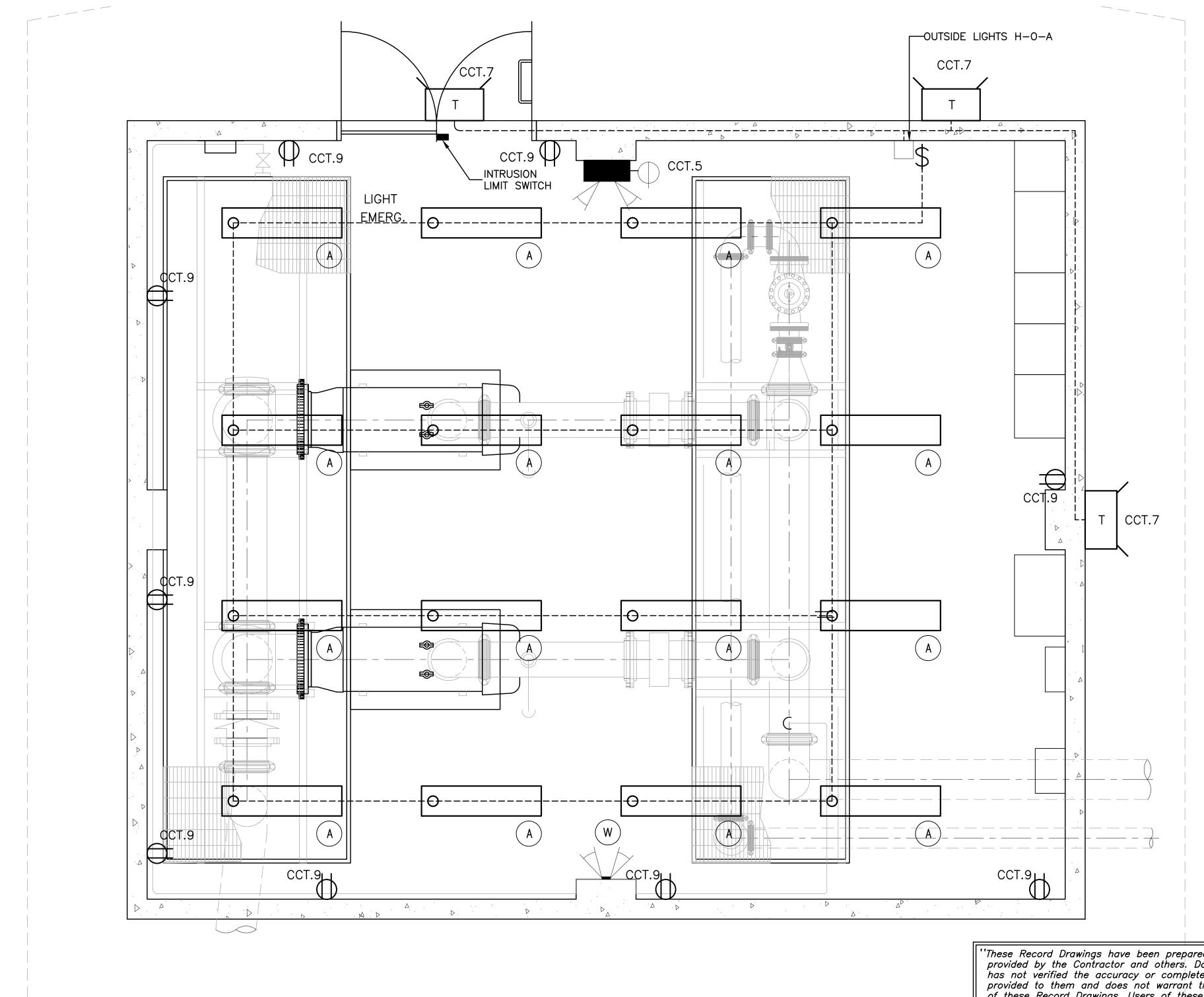


RESORT MUNICIPALITY OF WHISTLER 21 MILE CREEK UV DISINFECTION FACILITY SINGLE LINE DIAGRAM & MCC LAYOUT

SCALE: AS SH	HOWN		
DRAWING No.			
SHEET No.	E2	ISSUE	С







"These Record Drawings have been prepared based on information provided by the Contractor and others. Dayton & Knight Ltd. has not verified the accuracy or completeness of the information provided to them and does not warrant the accuracy or completeness of these Record Drawings. Users of these Record Drawings assume all risk of loss resulting from their use."

SCALE: 1:50

≱ PLO	PLOT: FULL 1:1 HALF 1:2													
Qwds.	0	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	DESIGNED MM
ွင့္ ပိ		A A	SEP29/08	3 MM	ММ	DR	ISSUED FOR TENDER							
ig of other particular	RA	B	NOV10/08	3 ММ	DR	DR	ISSUED FOR CONSTRUCTION							DRAWN <u>MM</u>
<b>▼</b>		C	JUN03/10	AD	DR	DR	RECORD DRAWING							CHECKED <u>DR</u>



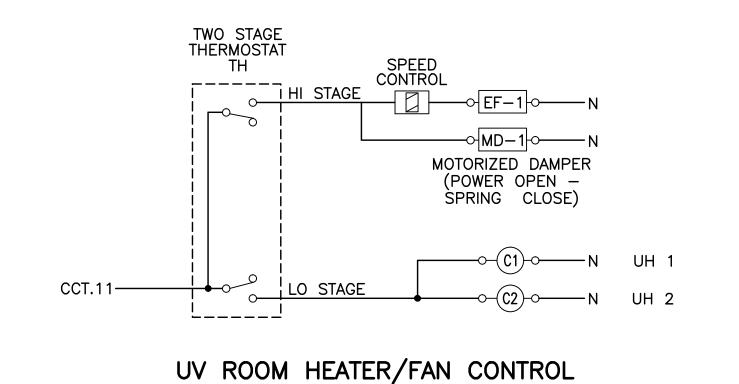
RESORT MUNICIPALITY OF WHISTLER
21 MILE CREEK UV DISINFECTION FACILITY
ELECTRICAL AND LIGHTING LAYOUT

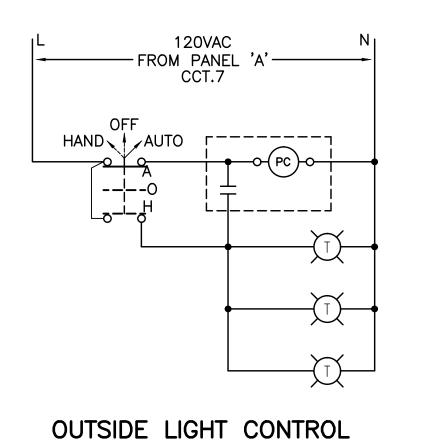
SCALE: 1:50									
DRAWING No. 179.75.3									
SHEET No.	<b>E</b> 5	ISSUE	С						

ELECTRICAL AND LIGHTING LAYOUT

PANEL No. A , LOCATION MCC , VOLTS 120/208, PHASE THREE, WIRE FOUR, CIRCUITS 42, FEEDER DISTRIBUTION TRANSFORMER, BREAKER BOLT-ON, BUS 225A CU, MOUNTING MCC AØ BØ CØ WIRE kVA kVA SIZE CIRC. No. TRIP
No. POLES AMPS
2 1 15 SCC CABINET AØ BØ CØ WIRE kva kva size REMARKS SERVICE SERVICE REMARKS #12 1 | 1 | 15 | CONTROL POWER 4.0 0.2 1.0 #12 4 1 20 DEHIMUDIFIER 0.2 #12 3 1 15 UV ROOM LIGHTS 6 1 15 SPARE 5 1 15 EMERGENCY LIGHTING 0.5 #12 0.2 #12 8 1 15 SPARE 7 1 15 OUTDOOR LIGHTS #12 0.5 0.2 10 1 15 SPARE 0.2 #12 9 1 15 UV BUILDING RECEPTACLES 1.0 0.5 #12 12 1 15 SPARE 0.2 | #12 | 11 | 1 | 15 | UV BUILDING HEATER/FAN CONTROL 14 1 15 SPARE | 13 | 1 | 15 | SPARE 0.1 0.2 #12 0.1 #12 | 15 | 1 | 15 | SPARE SPACE 0.1 #12 | 17 | 1 | 15 | SPARE SPACE 0.1 SPACE 21 1 15 SPARE 0.1 #12 SPACE 0.1 #12 23 | 1 | 15 | SPARE SPACE 25 1 15 SPACE SPACE 28 SPACE SPACE SPACE SPACE SPACE SPACE SPACE 34 SPACE SPACE SPACE SPACE SPACE 39 40 SPACE SPACE SPACE SPACE 2.7 2.2 1.2 SUB-TOTAL SUB-TOTAL 0.6 0.4 0.4 5.3 2.6 1.6 TOTAL

DISTRIBUTION PANEL SCHEDULE





"These Record Drawings have been prepared based on information provided by the Contractor and others. Dayton & Knight Ltd. has not verified the accuracy or completeness of the information provided to them and does not warrant the accuracy or completeness of these Record Drawings. Users of these Record Drawings assume all risk of loss resulting from their use."

	ST. COMMENTS	and a second		dia.	
H		S	L	E	R

₹	OT: FUL	LL 1:	1	HALF 1:2												
wgs	O O	S	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	ISSUE	DATE	DRAWN	CHK'D	APP'D	DESCRIPTION	DESIGNED	MM
Recd	SCAD WING	NOIS	Α	SEP29/08	В ММ	ММ	DR	ISSUED FOR TENDER	D	JUN03/10	AD	ММ	BR	RECORD DRAWING		MM
		EVIS	В	NOV10/08	ММ	ММ	DR	ISSUED FOR CONSTRUCTION							DRAWN <sub>-</sub>	IVIIVI
Ë.	<b>⋖</b> □	œ _	С	12FEB09	ММ	ММ	DR	REVISION NO. 1							CHECKED .	DR



RESORT MUNICIPALITY OF WHISTLER 21 MILE CREEK UV DISINFECTION FACILITY DISTRIBUTION PANEL SCHEDULE AND MISCELLANEOUS DETAILS

SCALE: N.T.S.								
DRAWING No. 179.75.3								
SHEET No.	E6	ISSUE D						